

RESOLUTION
of the
BOROUGH OF NEW PROVIDENCE
Resolution No 2012-115

Council Meeting Date: 03-27-2012

Date Adopted: 03-27-2012

TITLE: RESOLUTION APPROVING PURCHASE ORDER #43367 FOR
LAWMEN SUPPLY CO., IN THE AMOUNT OF \$3,334.47

Councilperson Galluccio submitted the following resolution, which was duly seconded by Councilperson Muñoz.

BE IT RESOLVED by the Mayor and Council of the Borough of New Providence, in the County of Union and State of New Jersey, that they do hereby approve purchase as follows:

- Purchase Order Number - 43367
- Police Department - 10-12-001-210-2-02410
- Amount - \$3,334.47

Said purchase order is made and approved in the form as attached hereto and made a part thereof. Funds for said purchase order are certified available from Current Budgeted Appropriations.

APPROVED, this 27th day of March, 2012.

RECORD OF VOTE

	AYE	NAY	ABSENT	NOT VOTING
CUCCO			X	
GALLUCCIO	X			
GENNARO	X			
LESNEWICH	X			
MUÑOZ	X			
ROBINSON	X			
HERN			TO BREAK COUNCIL TIE VOTE	

I hereby certify that the above resolution was adopted at a meeting of the Borough Council held on the 27th day of March, 2012.

Wendi B. Barry, Borough Clerk

BOROUGH OF NEW PROVIDENCE PURCHASE ORDER

43367

360 ELKWOOD AVE

Police-1859

LAWMAN

NEW PROVIDENCE, NJ 07974-1838

www.newprov.org

SIGN & RETURN TO ADDRESS ABOVE

DATE	3/13/2012
PAGE NO.	1
CHECK NO.	
TAX EXEMPT NO. 22-6002132	

VENDOR	SHIP TO
LAWMEN SUPPLY CO. 5521 WHITEHORSE PIKE EGG HARBOR CITY, NJ 08215	POLICE DEPARTMENT 360 ELKWOOD AVE. NEW PROVIDENCE, N.J. 07974 Attn: CHIEF ANTHONY BUCCELLI

SPECIAL INSTRUCTIONS

BRC: 0071847

ITEM NO.	ITEM DESCRIPTION	QUANTITY	UNIT PRICE	AMOUNT
1	1 case (1000 rounds per case) Speer Gold Dot .45 Caliber 230 Grain Duty Ammunition 10-12-001-210-2-02410	2	347.59	695.18
2	10 cases (1000 rounds per case) .230 Grain TMJ .45 practice ammunition 10-12-001-210-2-02410	10	226.28	2,262.80
3	12 gauge shotgun rounds (250 round case) 10-12-001-210-2-02410	2	141.13	282.26
4	1 box Q Targets (200 count box) 10-12-001-210-2-02410	1	52.49	52.49
5	Hoppes #9 Gun Cleaning Solvent 10-12-001-210-2-02410	2	10.88	21.76
6	3 ounce bottle gun oil 10-12-001-210-2-02410	2	9.99	19.98
7	State Contract #A73992 10-12-001-210-2-02410	1		
NO ORDER VALID UNLESS SIGNED BELOW			TOTAL	3,334.47

SIGN AND RETURN TO DEPARTMENT TAKING DELIVERY

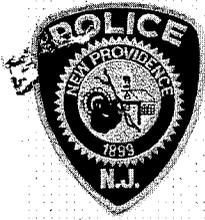
CERTIFICATION OF AVAILABLE FUNDS	
_____ PURCHASING AGENT	_____ FINANCE DEPARTMENT

DEPARTMENT HEAD CERTIFICATION	
I certify that the materials and supplies have been received or the services rendered.	
_____ AUTHORIZED SIGNATURE	_____ DATE

APPROVAL FOR PAYMENT	
_____ COUNCIL MEMBER	_____ ADMINISTRATOR
_____ DATE	_____ DATE

VENDOR CERTIFICATION AND DECLARATION	
<p>I do solemnly declare and certify under the penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.</p>	
 	_____ VENDOR SIGN HERE
_____ TITLE	_____ DATE
_____ VENDOR SOCIAL SECURITY NO. OR TAX I.D. NO.	

VOUCHER - SIGN AT (X) AND RETURN FOR PAYMENT (SEE CONDITIONS ON REVERSE SIDE)



Police Department New Providence, New Jersey



Anthony D. Buccelli, Jr.
Chief of Police
FBI NA Session 166

March 9, 2012

Mayor and Council
Borough of New Providence
360 Elkwood Avenue
New Providence, NJ 07974

Dear Mayor and Council,

I respectfully request a resolution for the following item (s):

Description: 10,000 rounds of .45 caliber police training ammunition.
2,000 rounds of .45 caliber duty ammunition.
500 12 gauge shotgun rounds.
200 paper targets.
Gun cleaning equipment.

Total Value: \$3,334.47

Vendor: Lawman Supply Company
State Contract #: A73992

Sincerely,

A handwritten signature in black ink that reads "Anthony Buccelli, Jr." in a cursive style.

Anthony Buccelli, Jr.
Chief of Police

Cc. Douglas Marvin, Administrator
Wendi Barry, Borough Clerk

" In Partnership with the Community since 1932 "
360 Elkwood Avenue | New Providence | New Jersey | 07974
908-665-1111 | 908-665-9873 (FAX)