

**RESOLUTION**  
of the  
**BOROUGH OF NEW PROVIDENCE**  
Resolution No. 2015-304

Council Meeting Date: 08-10-2015

Adopted: 08-10-2015

TITLE: RESOLUTION AUTHORIZING THE APPLICATION FOR "GREENING UNION COUNTY 2015" GRANT FOR THE BOROUGH OF NEW PROVIDENCE

Councilperson Galluccio submitted the following resolution, which was duly seconded by Councilperson Muñoz.

WHEREAS, the Borough of New Providence, County of Union and State of New Jersey desires to apply for and obtain a grant from Union County for the purchase and installation of 21 trees.

NOW THEREFORE BE IT RESOLVED that the Mayor and Borough Council of the Borough of New Providence does hereby authorize the filing of such a grant application and, upon receipt of the grant agreement from Union County, does further authorize the execution of the grant agreement; and also, upon receipt of the fully executed agreement from Union County, does further authorize the expenditure of funds, pursuant to the terms of said agreement between the Borough of New Providence and Union County.

BE IT FURTHER RESOLVED matching dollars for the grant will come from the following accounts:

Tree Replacement Fund	10.5 trees	30—002-80018
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BE IT FURTHER RESOLVED the Mayor and Borough Clerk be authorized to sign the application, and that they or their successors in said titles are authorized to sign the agreement and any other documents necessary in connection therewith.

APPROVED, this 10<sup>th</sup> day of August, 2015.

## RECORD OF VOTE

	AYE	NAY	ABSENT	NOT VOTING
GALLUCCIO	X			
GENNARO			X	
KAPNER	X			
MADDEN			X	
MUÑOZ	X			
ROBINSON	X			
MORGAN			TO BREAK COUNCIL TIE VOTE	

I hereby certify that the above resolution was adopted at a meeting of the Borough Council held on the 10th day of August, 2015.

Wendi B. Barry, Borough Clerk

INCORPORATED  
NEW PROVIDENCE

SETTLED IN 1720

DEPARTMENT OF PUBLIC WORKS

Al Morgan, Mayor

James Johnston, CPM – Manager

Robert Gelormini, Foreman

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August 3, 2015

Via Fax 908-527-4704

And First Class Mail

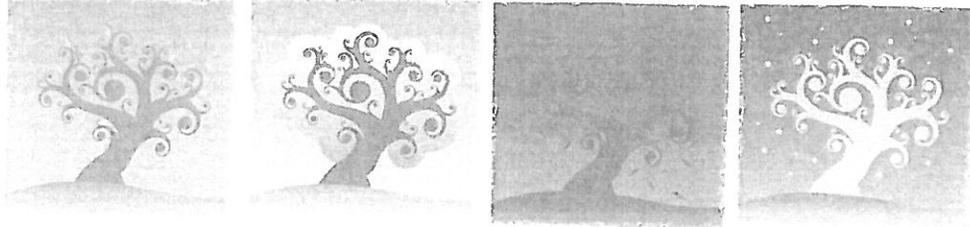
Victoria Durbin Drake, Trust Fund Administrator  
Office of the Trust Fund/ "Greening Union County  
Union County Administration Bldg - 6<sup>th</sup> Floor  
10 Elizabethtown Plaza  
Elizabeth, NJ 07207

Dear Ms. Drake:

Please find enclosed completed "Greening Union County" 2015 Grant Application with all required attachments. Please process. Thank you.

James Johnston, Manager  
Public Works Department  
908-665-1076

**"Greening Union County"  
2015  
Grant Application**



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**A Service of the Union County  
Board of Chosen Freeholders**

Mohamed S. Jalloh, Chairman  
Bruce H. Bergen, Vice Chairman  
Linda Carter  
Angel G. Estrada  
Sergio Granados  
Christopher Hudak  
Bette Jane Kowalski  
Alexander Mirabella  
Vernell Wright

**May 26, 2015**  
Phone (908) 558-2277  
Fax (908) 527-4704

***Your Trust Fund Dollars at Work for You!***

# Union County Open Space, Recreation & Historic Preservation Trust Fund

## 2015 Freeholder Standing Committee

Alexander Mirabella, Chairman  
Bruce H. Bergen  
Bette Jane Kowalski  
Vernell Wright

## Public Advisory Committee Members:

Pete Corvelli, Jr.  
Arthur Kobitz  
Jim McManus  
Edward O'Malley  
Ralph Salerno  
Anthony Terrezza  
Mike Yesenko

Alexander Mirabella, Chairman Freeholder Standing Committee  
Alfred J. Faella, County Manager  
Ronald Zuber, Director, Parks and Recreation  
Joseph A. Graziano Sr., Director, Public Works and Facilities Management

## Administration

Alfred J. Faella, County Manager  
Victoria Durbin Drake, Trust Fund Administrator  
Edith Maree, Administrative Assistant  
Judith Biniaris, Coordinator  
Robert E. Barry, Esq., County Counsel  
Kevin Campbell, Esq., Trust Fund Counsel

## Program Objective

Through the Greening Union County grant initiative, every tree purchased by your community will be matched by Union County, tree for tree, complete with installation by forestry professionals with a one-year maintenance guarantee.

Our countywide tree-planting program, available to each of the 21 municipalities, will be administered through the Union County Open Space, Recreation & Historic Preservation Trust Fund.

This **Greening Union County** grant will help improve the environment of this county through lowering air pollution, improving the air that we breathe and improving the overall quality of life.

## Program Guidelines

The County of Union has bid specifications for the purchase and installation of the trees. Copies are available upon request. Individual municipalities who chose not to participate in the County cooperative bid process may still participate in this program.

Each municipality will be responsible for payment to the vendor for their municipality's tree planting program in full. Municipalities may participate in one of two ways:

\*Option 1. If the municipality participates in the county cooperative bid, the County will reimburse the municipality 50% of the total cost of the purchase of trees, as indicated in the award letter. Individual contracts must be formulated by the municipality with the awarded vendor, and stated contracts must be forwarded to the Open Space, Recreation and Historic Preservation Trust Fund. Proof of payment and contract is required for reimbursement.

\*Option 2. Each municipality may use their own vendor as long as specifications, installation and one-year maintenance criteria are met.

The municipality is subject to a site visits by the Trust Fund office personnel.

*Copies of signed vouchers and verification of payment must be mailed to the Office of the Trust Fund for reimbursements.*

*Please remember that this is a matching grant and you will be reimbursed for half of the amount of the bills based on your award that you submit.*

## Program Requirements

1. Completed application, along with original signatures on the Certification of Matching Funds form.
2. Copy of Resolution authorizing the municipality to participate in the County of Union's "Greening Union County" tree planting program.
3. Provide town map depicting the location of installation of requested trees. (Narrative description of locations may be accepted with prior approval.)
4. Trees must be planted during the 2015 fall planting cycle, or the 2016 spring planting cycle.

Please note that although the Office of the Trust Fund realizes that it does take time to obtain vouchers from certain vendors, we ask you to please be considerate and submit your bills for your tree planting reimbursement before December 31, 2016.

## PART A: Municipal Information

Municipality BOROUGH OF NEW PROVIDENCE

Address: 360 Elkwood Avenue, New Providence, NJ 07974

### Project Manager Information

Contact Name and Title: James Johnston, Jr. CPM - Manager

Contact Number: 908-665-1076

Fax Number: 908-665-9272

Contact Address: 360 Elkwood Ave., New Providence, NJ 07974

\_\_\_\_\_

\_\_\_\_\_

## PART B: Tree Request

› Option 1:

1) Number of trees requested from County	10.5
2) Number of trees matched by Municipality	10.5
3) Total Number of Trees to be planted throughout the municipality:	21
4) Total Funds Requested:	\$ 2,089.50

Option 2:

1) Total amount of funds requested from County	\$ _____
2) Total amount of funds matched by Municipality	\$ _____
3) Total Number of Trees to be planted throughout the municipality:	_____

List specific *genus species* and *quantity* intended for planting, and indicate Fall 2015 or Spring 2016 planting:

	<u>Genus</u>	<u>Quantity</u>	<u>Fall2015/Spring 2016</u>
1.	Prunus Weeping Cherry	9	spring 2016
2.	Tsuga - eastern hemlock	12	spring 2016
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
6.	_____	_____	_____
7.	_____	_____	_____
8.	_____	_____	_____
9.	_____	_____	_____
10.	_____	_____	_____

SCHEDULE A

9 Weeping Cherry	9 x \$199	\$1791.00
to be planted at Murray Hill Train Station Lot		
12 Eastern Hemlock	12 x \$199	\$ 2388.00
to be planted at Veterans Park		
TOTAL		\$4179.00
One - Half of Total		\$2089.50

**Part C: Certification of Matching Funds**

I, KENNETH DeROBERTS, the Chief Financial Officer  
for Borough of New Providence (municipality) certify

available matching funds in the amount of \$ 2,089.50 .00

in compliance with the Union County "Greening Union County" grant  
program.

*Douglas R. Marvin - for Kenneth DeRoberts* 8/3/15  
Signature of CFO or Equivalent Date

**CFO Information:**

KENNETH DeROBERTS

Name (Please Print)

908-665-1400 PHONE

908-665-9272 FAX

Phone/fax

**PART D: Certification of Application**

I, DOUGLAS R. MARVIN, ADMINISTRATOR (name of authorized official\*)  
hereby certify that the information provided within this application form is  
complete and true to the best of my knowledge.

\* Mayor or Business Administrator only

August 3, 2015

*Douglas R. Marvin*  
DOUGLAS R. MARVIN

## **PART E: Applications**

Complete in full and submit with attachments to:

Victoria Durbin Drake, Trust Fund Administrator  
Office of the Trust Fund/ "Greening Union County"  
Union County Administration Building, 6<sup>TH</sup> Floor  
10 Elizabethtown Plaza  
Elizabeth, New Jersey 07207

Deadline for all applications is August 3, 2015.

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**BOROUGH OF NEW PROVIDENCE**  
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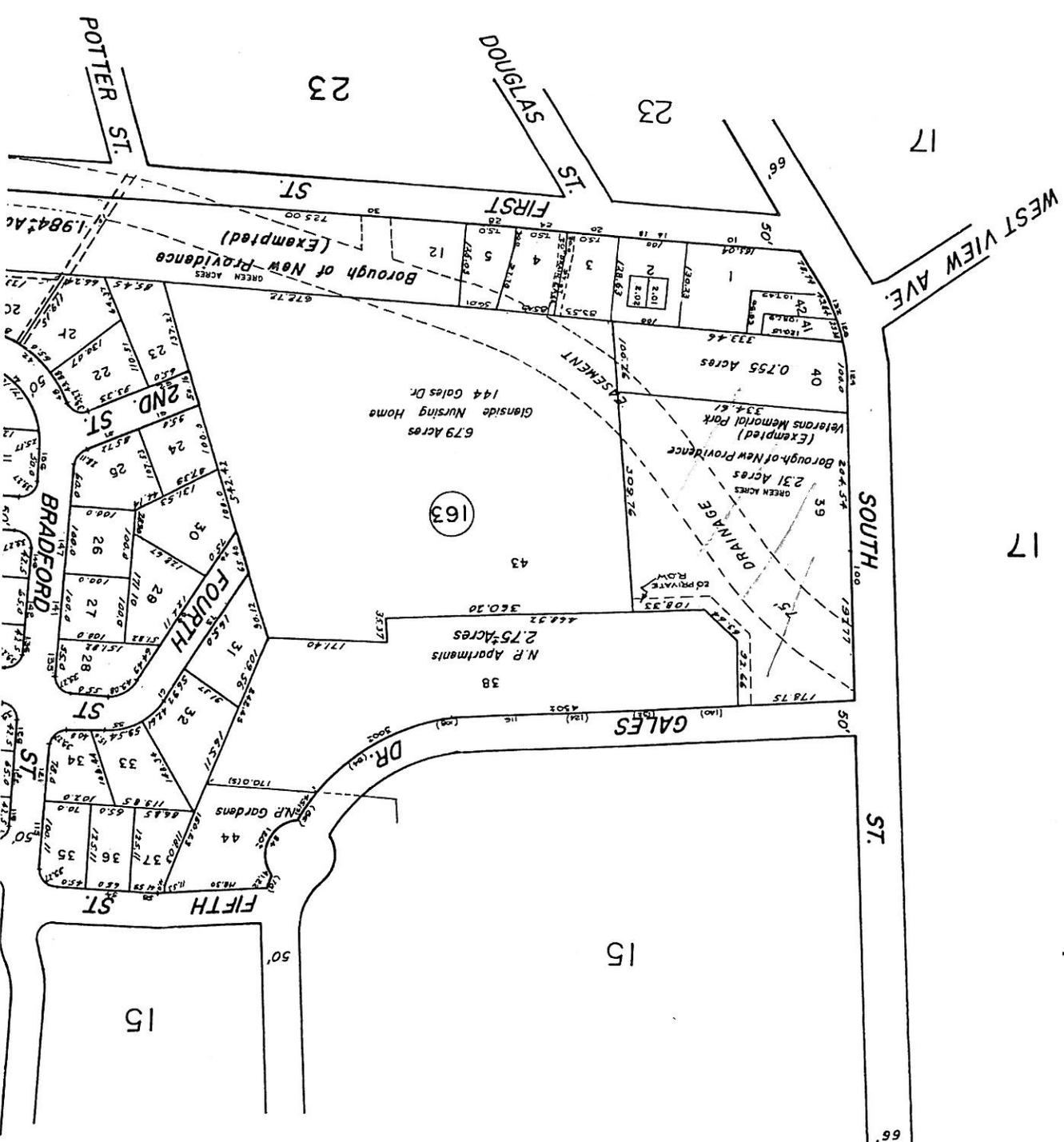
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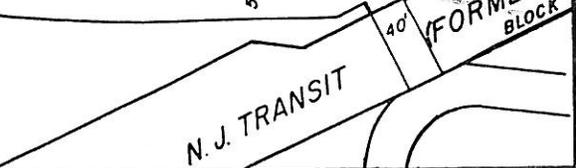
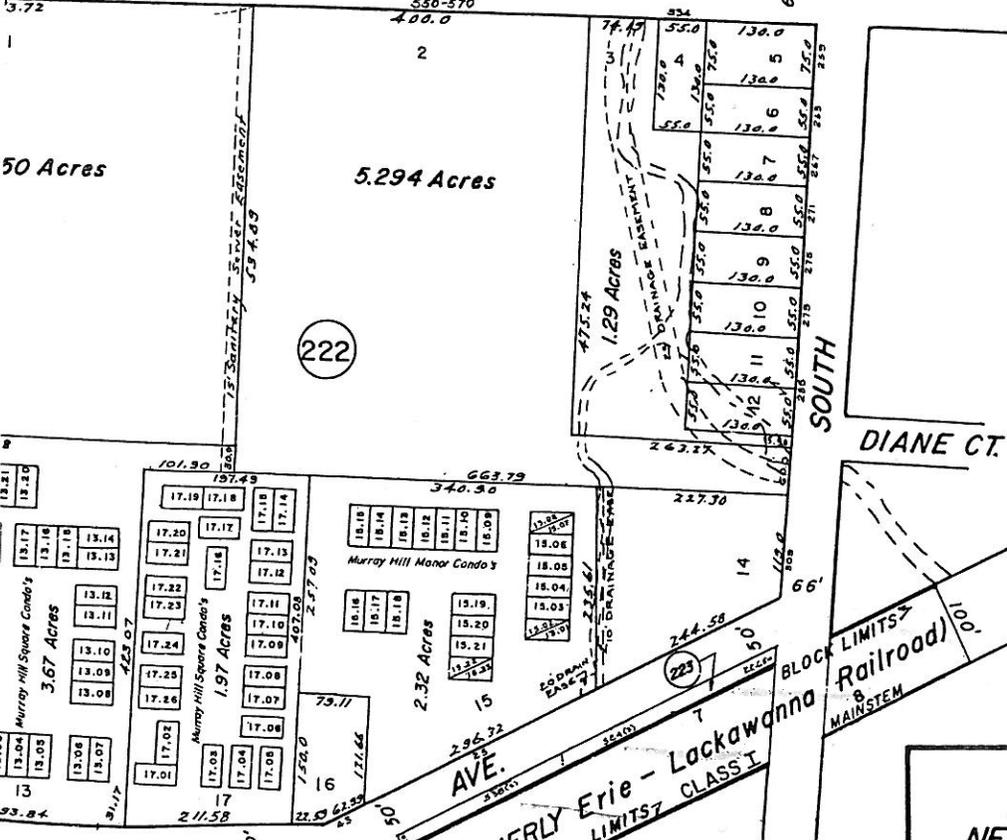
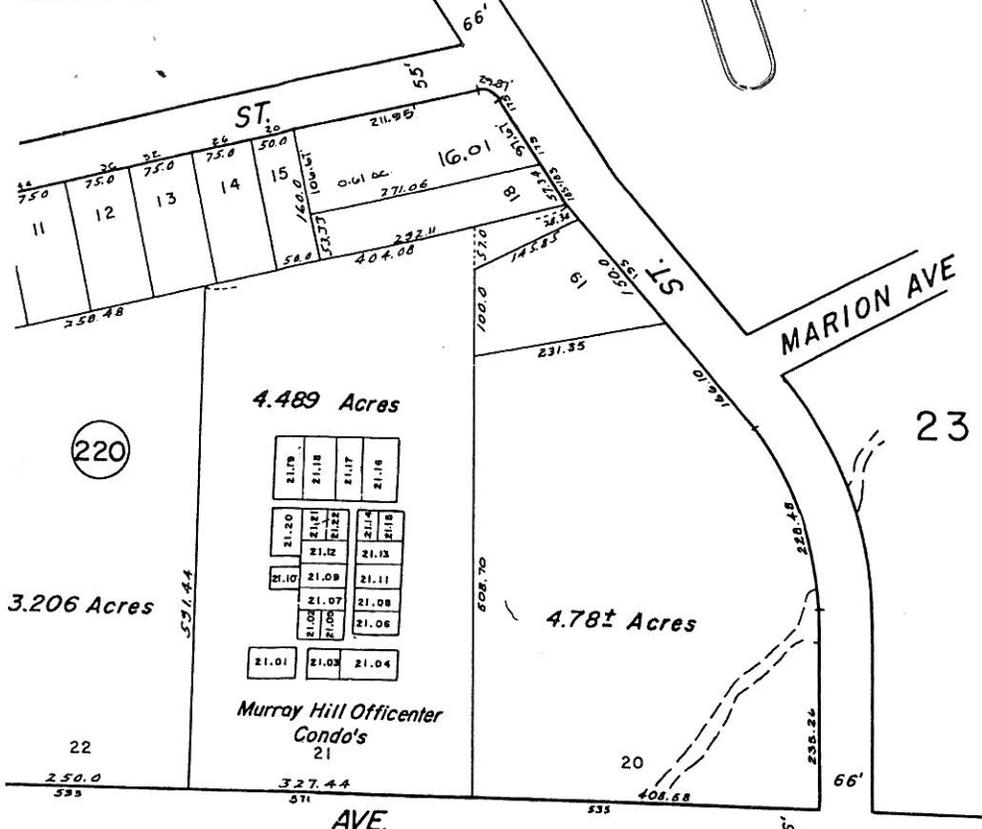
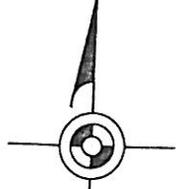




NO	L.S. NAME	DATE
12274	JOHN T. MCCANN	9/30/97
39402	LEONARDO E. PONZIO	5/25/06
39402	LEONARDO E. PONZIO	8/27/07

REVISIONS

REVISIONS		
DATE	L. S. NAME	NO.
5/25/06	LEONARDO E. PONZIO	39402
8/27/07	LEONARDO E. PONZIO	39402
4/20/12	LEONARDO E. PONZIO	39402
9/25/14	LEONARDO E. PONZIO	39402

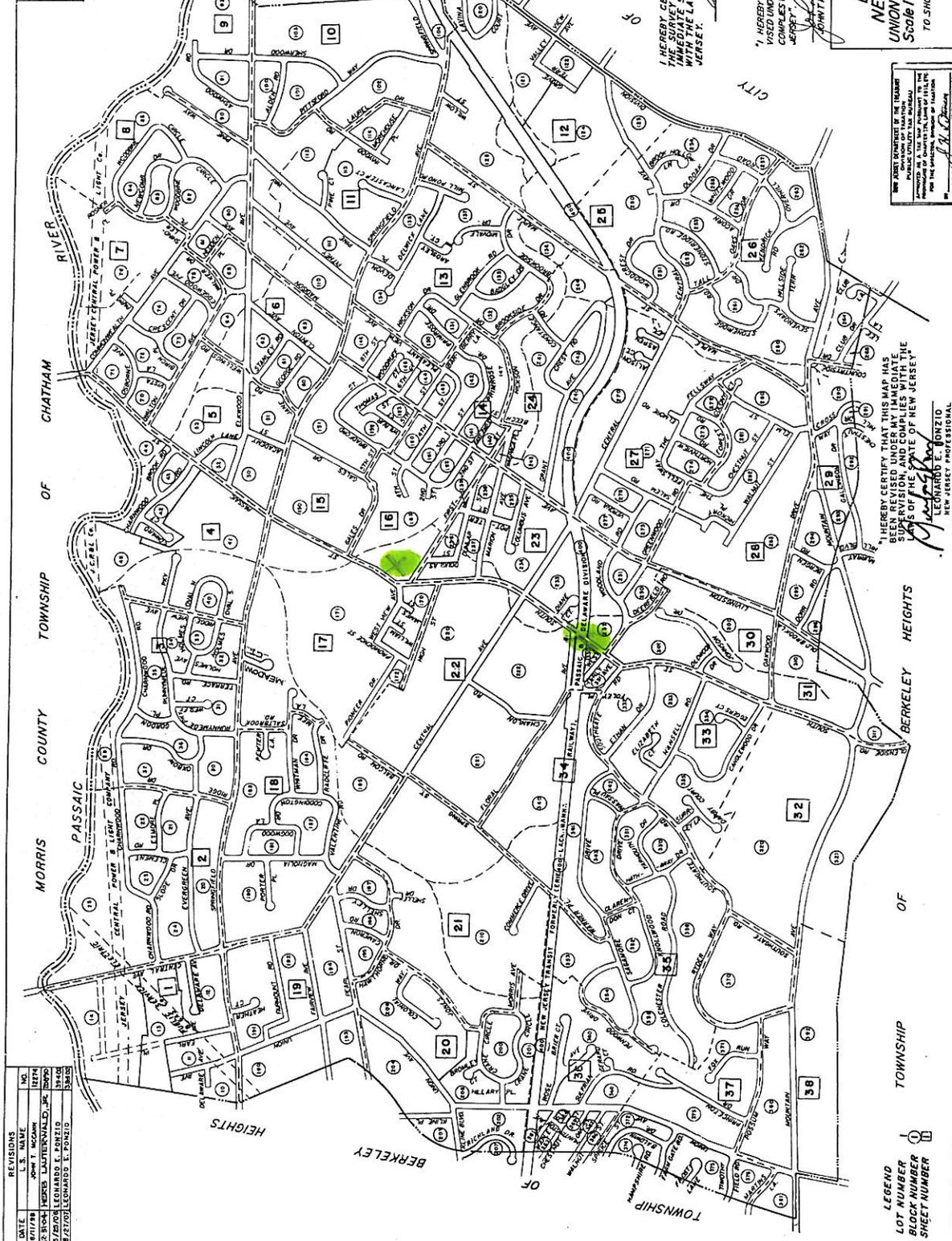


NEW JERSEY DEPARTMENT OF THE TREASURY  
 DIVISION OF TAXATION  
 PUBLIC UTILITY TAX BUREAU  
 APPROVED AS A TAX MAP PURSUANT TO THE  
 PROVISIONS OF CHAPTER 175, LAWS OF 1912, ETC.  
 FOR THE DIRECTOR, DIVISION OF TAXATION  
*J. H. DeMauro*  
 BY: *J. H. DeMauro*  
 DATE: NOV 10 1987 STATE SUPERVISOR  
 SERIAL NO. 455

**TAX MAP**  
**BOROUGH OF**  
**NEW PROVIDENCE**  
**UNION COUNTY, NEW JERSEY**  
 Scale: 1"=100'  
 Borough Engineer  
 Borough of New Providence  
 Revised 1986

# KEY MAP

DATE	REVISIONS	L.S. NAME	NO.
6/23/08	REVISED	LEONARDO E. PONZIO	3800
3/23/04	REVISED	LEONARDO E. PONZIO	3800



THE AREA BOUNDARIES AND TAX MAP ARE DERIVED FROM GROUND SURVEYS, AERIAL MAPS, DEEDS AND OTHER PLANS ARE TO BE USED FOR TAX ASSESSMENT PURPOSES ONLY.

I, HEREBY CERTIFY THAT THIS MAP AND THE SURVEY HAS BEEN MADE UNDER MY IMMEDIATE SUPERVISION AND COMPLIES WITH THE LAWS OF THE STATE OF NEW JERSEY.

*John T. McCann*  
L.S. No. 12817

I, HEREBY CERTIFY THAT THIS MAP HAS BEEN REVISED UNDER MY IMMEDIATE SUPERVISION AND COMPLIES WITH THE LAWS OF THE STATE OF NEW JERSEY.

*John T. McCann*  
L.S. No. 12817

**TAX MAP OF  
BOROUGH OF  
NEW PROVIDENCE  
UNION COUNTY, NEW JERSEY  
SCALE 1"=400' Sept. 1, 1967**

TO SHOW CONDITIONS AS OF JUNE 30, 2008

NEW JERSEY STATE BOARD OF TAXATION  
UNION COUNTY TAX MAPS  
APPROVED BY COUNTY CLERK, UNION COUNTY, NEW JERSEY  
DATE: 09/15/08

I, HEREBY CERTIFY THAT THIS MAP HAS BEEN MADE UNDER MY IMMEDIATE SUPERVISION AND COMPLIES WITH THE LAWS OF THE STATE OF NEW JERSEY.

*Leonardo E. Ponzio*  
LEONARDO E. PONZIO  
LAND SURVEYOR, L.L.C. NO. 35402

LEGEND  
LOT NUMBER  
BLOCK NUMBER  
SHEET NUMBER

# KEY MAP