

RESOLUTION
of the
BOROUGH OF NEW PROVIDENCE
Resolution No.2015-315

Council Meeting Date: 08-24-2015

Date Adopted: 08-24-2015

TITLE: RESOLUTION SUPPORTING THE LANTERN HILL APPLICATION FOR WAIVERS CONCERNING A CLUB LICENSE APPLICATION FOR THEIR FACILITY

Councilperson Galluccio submitted the following resolution, which was duly seconded by Councilperson Kapner.

WHEREAS, The Hilltop Club of the Lantern Hill Continuing Care Retirement Community has expressed an interest in receiving a Club License for their facility, located at 535 Mountain Avenue, New Providence; and

WHEREAS, there are two requirements to obtain a club liquor license that are impractical for the Hilltop Club to attain, specifically being in existence for a minimum of three years, and to be in control of the club facility for at least three years; and

WHEREAS, The Hilltop Club has represented that they intend to offer cocktails and other liquor to their residents and guests, as part of their dining room service and said facilities are not open to the public; and

WHEREAS, The Borough Council acknowledges that because of the circumstances and the limitations on the consumption of alcohol within the facility there will be no negative effect on our community.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of New Providence support the Hilltop Club's application for a waiver from the

provisions set forth herein and direct that a certified copy of this resolution be forwarded to the Executive Director of the ABC for his/her consideration.

APPROVED, this 24th day of August, 2015

RECORD OF VOTE

	AYE	NAY	ABSENT	NOT VOTING
GALLUCCIO	X			
GENNARO	X			
KAPNER	X			
MADDEN	X			
MUÑOZ			X	
ROBINSON	X			
MORGAN			TO BREAK COUNCIL TIE VOTE	

I hereby certify that the above resolution was adopted at a meeting of the Borough Council held on the 24th day of August, 2015.

Wendi B. Barry, Borough Clerk

Borough Of New Providence
County Of Union
State Of New Jersey

Allen Morgan, Mayor

Funds are hereby certified as available.

Finance Dept.