

**RESOLUTION**  
of the  
**BOROUGH OF NEW PROVIDENCE**  
Resolution No. 2016-077

Council Meeting Date: 02-08-2016

Date Adopted: 02-08-2016

**TITLE:** RESOLUTION SUPPORTING APPLICATION SUBMISSION TO THE UNION COUNTY INFRASTRUCTURE AND MUNICIPAL AID GRANT PROGRAM FOR 2016.

Councilperson Muñoz submitted the following resolution, which was duly seconded by Councilperson Galluccio.

WHEREAS, the County of Union is offering a grant program for Infrastructure and municipal aid for local improvements, and;

WHEREAS, the improvements proposed for grant funding will include road repair and paving to Central Avenue in an estimated amount of \$150,000, and;

WHEREAS, the grant requires 50% matching funds.

WHEREAS, the matching funds are available within a \$220,000 DOT grant as well as local capital funds for the improvements to Central Avenue.

NOW THEREFORE, BE IT RESOLVED by the Borough Council of the Borough of New Providence in the County of Union hereby supports the Union County Grant Application for Infrastructure and Municipal Aid for 2016.

APPROVED, this 8<sup>th</sup> day of February, 2016.

## RECORD OF VOTE

|           | AYE | NAY | ABSENT                    | NOT VOTING |
|-----------|-----|-----|---------------------------|------------|
| GALLUCCIO | X   |     |                           |            |
| GENNARO   | X   |     |                           |            |
| KAPNER    | X   |     |                           |            |
| MADDEN    | X   |     |                           |            |
| MUÑOZ     | X   |     |                           |            |
| ROBINSON  | X   |     |                           |            |
| MORGAN    |     |     | TO BREAK COUNCIL TIE VOTE |            |

I hereby certify that the above resolution was adopted at a meeting of the Borough Council held on the 8<sup>th</sup> day of February, 2016.

Wendi B. Barry, Borough Clerk

**2016**

# **Infrastructure and Municipal Aid Grant Application**



**A Service of the Union County Board of Chosen Freeholders**

**Bruce H. Bergen, Chairman**

**Sergio Granados, Vice Chairman**

**Linda Carter**

**Angel G. Estrada**

**Christopher Hudak**

**Bette Jane Kowalski**

**Mohamed S. Jalloh**

**Alexander Mirabella**

**Vernell Wright**

**January 25, 2016  
Phone (908) 527- 4087  
Fax (908) 289 - 0180**

## **Program Objective**

As a result of the overwhelming success of last year's Union County Infrastructure and Municipal Aid grant program, the Board of Chosen Freeholders has decided to offer it again this year. A total of \$1,500,000.00 will be made available to the County's twenty-one municipalities. This grant is made possible through proceeds of the sale of Runnells Hospital.

The goal of this grant offering is to assist municipalities with infrastructure projects to better the lives of residents. Based on information we have gathered during our Transportation Master Plan public outreach sessions and in gathering related surveys, we know the condition of municipal roadways is of great concern. As such, this year's Union County Infrastructure and Municipal Aid grant program will focus on addressing those concerns. Other projects will be considered however priority will be given to those associated with municipal roadway improvements.

The Infrastructure and Municipal Aid grant is a matching grant. It will assist municipalities with projects being undertaken in the 2016 calendar year.

## Program Timelines and Grant Information

1. Each of the twenty-one municipalities may apply for one or more projects.
2. Projects must be current initiatives, and all funding awarded must be incurred and expended by December 31, 2016.
3. A separate application must be submitted for multiple projects. Multiple projects should be ranked in priority order.
4. The application period will be limited to 30 days, commencing on January 26, 2016 and concluding on February 26, 2016.
5. The review and selection period will follow, and award notification will occur within 30 days of the submission deadline. Grant projects accepted will receive verbal notification and a written grant commitment in the form of a letter from the Union County Board of Chosen Freeholders. A formal Grant Agreement between the County of Union and the Municipality will follow.
6. Projects will be chosen based on need, scope, population served and readiness to proceed.
7. Funds awarded through this grant must be matched dollar for dollar by the municipality. All matching funds must be specifically related to the proposed project. It is critical to note that all matching funds must be incurred and expended in Calendar Year 2016.
8. Matching dollars may come from various sources, such as in-kind services, municipal budget, donor, State of New Jersey or other federal and state aid. These sources must be listed on the original grant application to qualify as matching funds.
9. Matching dollars may not come from any other county source of funding.
10. Grantees must adhere to the proposed project timelines. The grant period commences when the Union County Law Department executes the contracts.
11. All grant applications will be reviewed by the Freeholder's Fiscal Standing Committee, and are subject to final approval by the Freeholder Fiscal Standing Committee in addition to a vote by the full body of the Union County Board of Chosen Freeholders.
12. The funding request cannot exceed 50% of the total project cost, and cannot be used for staff or municipal salaries.

**Certification of Matching Funds**

I, , the Chief Financial Officer for  
 (municipality) certify available matching funds in the amount of  
 in compliance with the 2016 Union County Infrastructure and  
Municipal Aid Grant Program.

  
Signature

Date

**Chief Financial Officer's Information:**

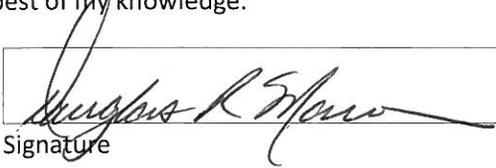
Full Name:

Phone Number:

E-Mail Address:

**Certification of Application**

I,  (Mayor or Business Administrator only)  
hereby certify that the information provided within this application form is complete and true to the  
best of my knowledge.

  
Signature

Date

**Mayor or Business Administrator Information:**

|                 |                            |
|-----------------|----------------------------|
| Full Name:      | Douglas R. Marvin          |
| Phone Number:   | 908-665-1400 x 216         |
| E-mail Address: | douglas.marvin@newprov.org |



**Matching Fund Details:**

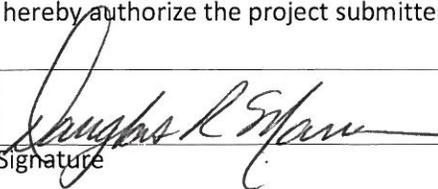
**Please provide details of all sources of matching funds along with corresponding municipality account numbers.**

|  |
|--|
| NJ DOT Grant award for Central Avenue - \$220,000<br>New Providence Capital Budget Appropriation - \$200,000 |
|--|

## Infrastructure and Municipal Aid Grant Application

|  |                               |  |
|--|-------------------------------|--|
| Municipality:                          | Borough of New Providence     |  |
| Mailing Address:                       | 360 Elkwood Avenue            |  |
| Name of Project:                       | Central Avenue Paving Project |  |
| Project Contact Person:                | James Johnston                |  |
| Project Contact's Phone Number:        | 908-665-1400                  |  |
| Project Contact's Fax Number:          | 908-665-9272                  |  |
| Project Contact's E-mail Address:      | james.johnston@newprov.org    |  |
| Federal Identification Number:         | 22-6002132                    |  |
| Fiscal/Calendar Year:                  | Calendar                      |  |
| Finance Officer's Full Name:           | Kenneth DeRoberts             |  |
| Finance Officer's Contact Information: | 908-665-1400                  |  |

As a representative of Douglas R. Marvin (municipality),  
 I hereby authorize the project submitted for this proposed Infrastructure and Municipal Aid grant.

  
 Signature

2/9/2016

Date

Douglas R. Marvin

Full Name (print)

2/9/2016

Date

Administrator

Title

|                    |                         |                        |
|--------------------|-------------------------|------------------------|
| <b>\$565,000</b>   | <b>\$ 150,000</b>       | <b>\$ 150,000</b>      |
| Total Project Cost | Requested Grant Amount: | Matching Dollar Amount |

## Project Description and Summary:

Please attach additional pages as needed, and include architectural and engineering plans, if appropriate.

Project Description and Summary should include the following information:

- Project name(s).
- Exact location(s) of project(s).
- Project timeline including anticipated start date and anticipated completion date.
- Specific anticipated accomplishments/outcomes.

### Central Avenue Paving Project

Central Avenue, between South Street and Springfield Avenue

Project expected to go to bid in April, with paving to occur 60-90 days thereafter.

The Borough of New Providence received a DOT grant in the amount of \$220,000 toward the paving of Central Avenue in New Providence. The section of Central Avenue to be paved is between South Street and Springfield Avenue. The amount of the DOT grant is inadequate to complete this section of roadway, and will only pave approximately 1/3 of the designated area.

In an effort to complete the full section of roadway, New Providence is seeking a grant in the amount of \$150,000 from the UC Infrastructure and Municipal Aid Fund for 2016. These funds will be added to the DOT Grant and municipal funds to complete the project.

## Conditions of Award

1. All recipients of grant dollars will be required to post signage acknowledging the County of Union's participation, dependent upon the type of project funded. Each will be discussed prior to confirmation of Grant Agreement between the County of Union and the Municipality.
2. All recipients of grant dollars will be subject to monitoring visits by the Union County Board of Chosen Freeholders staff.
3. All recipients of grant dollars shall be required to enter into an agreement prepared by the Union County Law Department. Said agreement shall provide that all funding provided through this grant shall be dedicated to the improvement of municipal roads in said municipality.
4. Should it be determined by the County that funds granted pursuant to this agreement are not being so dedicated by the applicant, and then in that event, the County will require reimbursement of all amounts so granted. This provision applies to any present or future violations.

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## Submission:

County of Union  
Attn: Kathleen M. Addressa  
Union County Administration Building, 6th Floor  
Department of Economic Development  
10 Elizabethtown Plaza  
Elizabeth, New Jersey 07207

**Please return no later than February 26, 2016.**