

**RESOLUTION**  
Of the  
**BOROUGH OF NEW PROVIDENCE**  
Resolution No. 2016-150

Council Meeting Date: 05-02-2016

Date Adopted: 05-02-2016

TITLE: RESOLUTION PROVIDING FOR THE INSERTION OF ANY SPECIAL ITEM OF REVENUE IN THE 2016 BUDGET PURSUANT OF N.J.S. 40A:4-87 CHAPTER 159, P.L. 1948 – GREENING UNION COUNTY GRANT 2015

Councilperson Muñoz submitted the following resolution, which was duly seconded by Councilperson Galluccio.

WHEREAS, N.J.S. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the Budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the Budget; and

WHEREAS, said Director may also approve the insertion of any item of appropriation for equal amount.

NOW THEREFORE BE IT RESOLVED the Mayor and Borough Council of the Borough of New Providence, County of Union and State of New Jersey, hereby requests the Director of the Division of Local Government Service to approve the insertion of item of revenue in the Budget of 2016 in the sum of \$ 2,089.50 which item is now available as revenue from the Union County Greening Union County Grant Program

BE IT FURTHER RESOLVED that that a like sum, be and the same is hereby appropriated under the captions of:

**Greening Union County Grant 2015 \$2,089.50**

BE IT FURTHER RESOLVED, that this resolution be filed with the Director of Local Government Services.

APPROVED, this 2<sup>nd</sup> day of May, 2016.

## RECORD OF VOTE

	AYE	NAY	ABSENT	NOT VOTING
GALLUCCIO	X			
GENNARO	X			
KAPNER	X			
MADDEN	X			
MUÑOZ			X	
ROBINSON	X			
MORGAN			TO BREAK COUNCIL TIE VOTE	

I hereby certify that the above resolution was adopted at a meeting of the Borough Council held on the 2<sup>nd</sup> day of May, 2016.

Wendi B. Barry, Borough Clerk

Borough Of New Providence  
County Of Union  
State Of New Jersey



# UNION COUNTY



## OPEN SPACE, RECREATION & HISTORIC PRESERVATION TRUST FUND

October 16, 2015

FREEHOLDER TRUST FUND  
STANDING COMMITTEE

ALEXANDER MIRABELLA  
*Chairman*

BRUCE H. BERGEN  
*Freeholder*

BETTE JANE KOWALSKI  
*Freeholder*

VERNELL WRIGHT  
*Freeholder*

PUBLIC ADVISORY  
COMMITTEE

PETER CORVELLI, JR.

ARTHUR KOBITZ

JIM McMANUS

EDWARD O'MALLEY

RALPH SALERNO

HON. ANTHONY TERREZZA

MIKE YESENKO

Mayor Al Morgan  
Borough of New Providence  
360 Elkwood Avenue  
New Providence, NJ 07974

RE: Greening Union County Grant 2015

Dear Mayor Morgan,

On behalf of the Union County Board of Chosen Freeholders, we are pleased to forward the enclosed documents to you as we formalize our partnership in the Greening Union County Grant Program. We are eager to inform you that your 2015 grant application has been approved in the amount of **\$2,089.50** as a matching grant.

As we formalize our partnership in the Greening Union County Grant Program, enclosed please find three (3) original agreements for your execution with regard to the above-mentioned program. Kindly sign where indicated with the municipality seal affix and return all three to the undersigned below.

Upon receipt of your signed contract, the County will process payments in coordination with the progress of the project pursuant to the contract.

We thank you for your participation and enthusiastically anticipate the completion of your project.

Sincerely,

Victoria Durbin Drake  
Trust Fund Administrator

Cc: Business Administrators  
Public Works Directors

Enclosure

ADMINISTRATION BUILDING

Elizabethtown Plaza Elizabeth, NJ 07207 (908) 558-2278 fax (908) 527-4704 [www.ucnj.org](http://www.ucnj.org)

*We're Connected to You*

COUNTY OF UNION, NEW JERSEY

FOR FAST ORDERING  
THIS NUMBER MUST APPEAR ON ALL INVOICES.  
PACKING LISTS, CORRESPONDENCE, ETC

No. 15007602

ORDER DATE: 10/26/15  
REQUISITION NO: 15017345  
DELIVERY DATE:  
STATE CONTRACT: INJCP  
F.O.B. TERMS:

PAYMENT RECORD	
CHECK NO.	CHECK DATE

1-908-527-4000

BILL TO	& HISTORIC PRESERVATION FUND 10 ELIZABETHTOWN PLAZA, 6TH FL ELIZABETH, NJ 07207
	OFFICE OF OPENSACE, RECREATION & HISTORIC PRESERVATION FUND 10 ELIZABETHTOWN PLAZA, 6TH FL ELIZABETH, NJ 07207
	VENDOR #: NEW22 NEW PROVIDENCE BORO OF 360 ELKWOOD AVENUE NEW PROVIDENCE, NJ 07974

Enclosure  Pull \_\_\_\_\_

QTY/UNIT	DESCRIPTION	ACCOUNT NO.	UNIT PRICE	TOTAL COST
1.00	2015 GREENING GRANT AWARD  2015 GREENING UNION COUNTY PROGRAM FOR TREES WILL BE MATCHED BY THE COUNTY. GRANT AWARD: \$2089.50  RESO. 860-2015 ADOPTED 10/15/15 <i>e</i>  "PLEASE GIVE PURCHASE ORDER TO OPEN SPACE"	S-26-48-900-999-344	2,089.5000	2,089.50
			TOTAL	2,089.50

Vendor supplying goods or services, the total cost of which during a one calendar year period will exceed the public bidding threshold (N.J.S.A.40a:11.3) must comply with the requirement of P.L. 1975, c 127(N.J.A.C. 17:27) (on reverse)

**SUPERVISOR ATTEST**  
DELIVERY SLIPS RECEIVED AND CHECKED

**BLANKET P.O. - Sign to Agree to Terms and Return**  
**- Drawdowns will Follow -**

DATE \_\_\_\_\_ SIGNATURE of COUNTY OFFICIAL \_\_\_\_\_

*Wendy...*  
SIGNATURE OF PRINCIPAL \_\_\_\_\_ DATE 12-16-15

**PERSONAL KNOWLEDGE OF SERVICE RENDERED OR RECEIPT OF MATERIALS, SUPPLIES AND EQUIPMENT**

**FULL ORDER - Sign & Attach Invoice Post Delivery**

I do solemnly declare and certify under the penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim, that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.

DATE \_\_\_\_\_ SIGNATURE of COUNTY EMPLOYEE \_\_\_\_\_

**X**  
DATE \_\_\_\_\_ SIGNATURE of COMPANY PRINCIPAL \_\_\_\_\_