

RESOLUTION
of the
BOROUGH OF NEW PROVIDENCE
Resolution No. 2018-190

Council Meeting Date: 07-16-2018

Date Adopted: 07-16-2018

TITLE: RESOLUTION ACCEPTING BIDS AND AWARDING CONTRACT TRI-
PLEX INDUSTRIES TO FOR THE DECORSO KITCHEN RENOVATION
PROJECT, IN THE AMOUNT OF \$121,000.00

Councilperson Madden submitted the following resolution, which was duly seconded
by Councilperson Geoffroy.

WHEREAS, sealed bids were received on Thursday, July 12, 2018 for the
DeCorso Kitchen Renovation project; and

WHEREAS, two (2) bids were received, a list of the names of the bidders
attached hereto, and are hereby accepted by the Governing Body of the Borough of
New Providence; and; and

WHEREAS, the Director of the Planning and Development Department, has
reviewed the base bid from Tri-Plex Industires and recommends the bid be accepted
and the contract awarded to same, subject to a review of bid documents by the
Borough Attorney; and

WHEREAS, Funding for the project is available in the following accounts:

G-02-40-762-017-003153	\$30,000.00
C-04-55-976-310-302701	91,000.00

NOW THEREFORE BE IT RESOLVED by the Mayor and Borough Council of
the Borough of New Providence, County of Union and State of New Jersey, that the
Elkwood Avenue Renovation project be awarded to Tri-Plex Industires, 933 Us Highway
9 South Amboy NJ 08879 in the amount of \$121,000.00, and they do further authorize
and direct the Mayor and Borough Clerk to execute same on behalf of the Borough of
New Providence.

APPROVED, this 16th day of July, 2018.

RECORD OF VOTE

	AYE	NAY	ABSENT	NOT VOTING
GENNARO			X	
GEOFFROY	X			
KAPNER	X			
MADDEN	X			
MUÑOZ			X	
ROBINSON	X			
MORGAN			TO BREAK COUNCIL TIE VOTE	

I hereby certify that the above resolution was adopted at a meeting of the Borough Council held on the 16th day of July, 2018.

Wendi B. Barry, Borough Clerk

Al Morgan, Mayor

Keith J. Lynch, Director
Planning & Development

Debbie Timko, Technical Assistant

Memorandum

To: Doug Marvin, Borough Administrator

From: Keith J. Lynch, Construction Official *KJL*

CC: Mayor & Council

Date: July 12, 2018

Re: Recommend Award of Contract-DeCorso Kitchen Renovation

The renovation of the DeCorso Kitchen renovation project was advertised for the construction phase in June. The sealed bids were accepted on July 12th. There were two bids that were opened and registered. Both of these applications were deemed acceptable. The lowest bidder, Tri-Plex Industries Inc. of South Amboy submitted a base bid of \$121,000 and an alternate bid of \$32,000. Partial funding for this project is available through a CBDG Grant awarded to the Borough.

At this time I would recommend that Council approve a contract for the Base Bid with Tri-Plex Industries, Inc as the lowest responsible bidder. This project would be scheduled to start in August and be completed in 45 days.

Bidders:	Tri-Plex Industries	Base Bid	\$121,000
		Alternate Bid	\$32,000
	K & D Contractors, LLC	Base Bid	\$147,600
		Alternate Bid	\$63,900

Funding is available for this project with the following,

C-04-55-976-310-02701 \$274,593.49 - Capital

G-02-40-762-017-003153 \$30,000 – CDBG Grant

Thank you for your consideration in this matter.

BIDDER'S CHECKLIST
BOROUGH OF NEW PROVIDENCE

Required by Owner	Read, Signed and Submitted	Initial
☑ Bidder's Checklist	☑	
☑ Bid Proposal Form	☑	
☑ Bidder's Questionnaire	☑	
☑ Statement of bidder's qualifications, experience and financial ability	☑	
☑ Bidder's Affidavit	☑	
☑ Photo-copies of bidder's Certificate of Public Convenience And Necessity and an approval letter issued in conformance With N.J.S.A. 13:1E-126	☐	
☑ Bid Guarantee (Form of Bid Bond) (with Power of Attorney for full amount of Bid Bond)	☑	
☑ Stockholder Disclosure Certification	☑	
☑ Stockholder List	☑	
☑ Non-Collusion Affidavit	☑	
☑ Consent of Surety (with Power of Attorney for full amount of Bid Bond)	☑	
☑ Affirmative Action Regulations	☑	
Provided by Owner	Reviewed	Initial
☑ Insurance Requirements and Hold Harmless Language	☑	
☑ Mandatory Affirmative Action Language (Exhibits A & B)	☑	
☑ Americans with Disabilities Act of 1990 Language (Exhibit C)	☑	

BID PROPOSAL FORM

ONE HUNDRED TWENTY ONE THOUSAND & 00/100	\$ 121,000 -
Primary Bid - DeCorso Kitchen Renovation (In words)	
THIRTY TWO THOUSAND & 00/100	\$ 32,000 -
Alternate Bid - DeCorso Kitchen Phase 2 (In words)	

SIGNATURE _____



We acknowledge that the Borough may award a contract or reject all bids at its sole discretion. We further acknowledge that, if an award is to be made, the award shall be based on analysis of bids and calculation of a total price as derived from the sum of the base bid and selection of alternate items, if any, as may be chosen by the Borough, in a quantity not to exceed the individual quantities specified above.

We declare that the entire unit complete with all accessories and alternates fully complies with all prevailing federal and state regulations.

We further declare that we have carefully examined the Instructions to Bidders, specifications and contract form, herein referred to and propose to furnish and deliver all necessary materials specified and in the manner and time prescribed.

We further agree to enter into a contract with the Borough of New Providence to furnish and deliver the project described in this bid within the time limits contained in the Bid Proposal.

We (I) attach hereto as part of this proposal our *Bid Guarantee* in the amount of ten percent (10%) of the total price bid, but not more than \$20,000, payable unconditionally to the Owner, and a *Consent of Surety with Power of Attorney* for the full amount of the bid price from a Surety Company licensed to do business in the State of New Jersey. The particular requirements for the *Bid Guarantee* and the *Consent of Surety* are contained in the Instructions to Bidders.

We (I) certify the address below to be our true address to which notice of acceptance of Bid may be mailed, telegraphed, or delivered.

TRI-Plus Insurance Inc

COMPANY NAME

22-3101724

FEDERAL ID # OR SOCIAL SECURITY #

933 ROUTE 9 W, South Amboy NJ 08879

MAILING ADDRESS

[Signature]

SIGNATURE OF AGENT

THEO MARYTHEODOU

TYPE OR PRINT NAME

(732) 727-5500

TELEPHONE NUMBER

7/14/18

DATE

58 8938

CONTRACTOR REGISTRATION NUMBER

0079437

BUSINESS REGISTRATION SEQUENCE NUMBER

BIDDER'S QUESTIONNAIRE

This questionnaire must be filled out and submitted as part of the Bid Proposal for Bathroom renovation Projects for the *Borough of New Providence*. **Failure to complete this form or to provide any of the information required herein shall result in rejection of the Bid Proposal.**

Answers should be typewritten or printed neatly in black or blue ink. Answers must be legible. **Any answer that is illegible or unreadable will be considered incomplete.** If additional space is required, the bidder shall add additional sheets and identify clearly the question being answered.

1. How many years has the bidder been in business as a contractor under your present name?

TWENTY SEVEN (27) YEARS

2. List any other names under which the bidder, its partners or officers have conducted business in the past five years.

TRI-PLEX INDUSTRIES, INC.

3. Has the bidder failed to perform any contract awarded to it by the Mayor and Council under its current or any past name in the past five years? If the answer is "Yes", state when, where and why. A complete explanation is required.

No

4. Has any officer or partner of the bidder's business ever failed to perform any contract that was awarded to him/her as an individual by the Mayor and Council in the past five years? If the answer is "Yes," state when, where and why. A complete explanation is required.

No

5. List all public entity contracts which the bidder or its partners is now performing or for which contracts have been signed, but work not begun. Give the name of the municipality or owner, the amount of the contract and the number of years the contract covers.

ATTACHED

7.5

BIDDER'S AFFIDAVIT

STATE OF NJ }
COUNTY OF MIDDLESEX } SS:

I, THEO HADJITHEODOSIOU, being duly sworn, depose and say that I reside at 933 ROUTE 9 NORTH SOUTH AMBOY NJ 08879, that I am the (give title) PRESIDENT who signed the above Proposal, that I was duly authorized to sign the Proposal, that the Bid is a true offer of the Bidder, that the seal attached is the seal of the Bidder, and that all declarations and statements contained in the Bid are true to the best of my knowledge and belief.

BIDDER'S NAME: TRI-PLEX INDUSTRIES INC.
SIGNED: [Signature]
PRINT NAME: THEO HADJITHEODOSIOU
TITLE: PRESIDENT
DATE: 7/12/18

Sworn to and subscribed
before me this 12th day
of July 20 18.

[Signature]
Notary Public

My commission expires
HARALAMBOS HADJITHEODOSIOU
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires 1/22/2023

7.6

CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY/A-901
APPROVAL LETTER

Name NOT APPLICABLE

Complete Address CERTIFICATE ISSUED FOR WASTE
CONTRACTORS

Telephone Number _____

Certificate Number _____ Date _____

ATTACH AN ORIGINAL COPY OF CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TOGETHER WITH AN ORIGINAL COPY OF A-901 APPROVAL LETTER

7.8

STOCKHOLDER STATEMENT OF OWNERSHIP
CORPORATION AND/OR PARTNERSHIP OWNER INFORMATION
(PL 1977, c. 33, Approved April 3, 1977)

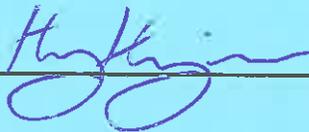
Every corporation and/or partnership submitting a bid shall submit a statement setting forth the names and addresses of all stockholders in the corporation, or partners in the partnership, who own 10% or more of its stock, of any class, or of all individual partners in the partnership who own a 10% or greater interest therein, as the case may be. If one or more such stockholder, or partner, is itself a corporation, or partnership, the stockholders holding 10% or more of that corporation's stock, or the individual partners owning 10% or greater interest in that partnership, as the case may be, shall also be listed. This disclosure shall be continued until the names and addresses of every non-corporate stockholder, and individual partner, exceeding the 10% ownership criteria established by this Notice, shall have been listed.

This information must be provided on the following page or attached to this page, or a certification must be submitted that such disclosure does not apply to this bidder.

STOCKHOLDER LIST CERTIFICATION

I certify that the list below contains the names and home addresses of all stockholders holding 10% or more of the issued and outstanding stock of the undersigned (partnership) (corporation). And the percentage of stock owned. If none, so state here: _____

TRI-PLY INDUSTRIES INC.
Corporate Name

Attest: 


Officer

Haralambos Haditheodisou
(Print or Type Name)

THEO HADITHEODISOU
(Print or Type Name)

(Affix Corporate Seal)

Attest: _____

(Print or Type Name)

Officer

(Print or Type Name)

[Stockholders list begins on following page]

STOCKHOLDER LIST

Name: THEO HADJINIKOLAOU
Home Address: 933 ROUTE 9 N
SOUTH AMBOY NJ 08879

Name: _____

Home Address: _____

AFFIRMATIVE ACTION REGULATIONS

A. PROFESSIONAL, GOODS AND SERVICE CONTRACTS - Each contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

1. Appropriate evidence that the contractor is operating under an existing Federally approved or sanctioned affirmative action program (*Letter of Federal Approval*);
2. A certificate of employee information report approval, issued in accordance with NJAC 17:24-4 (*State Certificate*);
3. An employee information report (*Form AA302*) provided by the Division and distributed to the public agency to be completed by the contractor, in accordance with NJAC 17:27-4.

B. CONSTRUCTION CONTRACTS – After notification of award, but prior to signing a construction contract, the contractor shall submit to the public agency compliance officer and the Division an initial project workforce report (Form AA201) provided to the public agency by the Division for distribution to and completion by the contractor, in accordance with NJAC 17:27-7.

We hereby understand and will comply with the appropriate sections above and all other appropriate provisions of NJSA 10:5-31 et seq. (NJAC 17:27).

I certify that this information is correct to the best of my knowledge.

Tai-Plex Insurance Inc.
Firm name

[Signature]
Signature

PRESIDENT
Title

Sworn to and subscribed

before me this 12th day
of July 2018.

[Signature]
Notary Public

HARALAMBOS HADJITHEODOSIOU
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires 1/22/2023



8. **ATTACHMENTS**

8.1 **Attachment #1 – Affirmative Action**

(REVISED 4/10)

**MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE
N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127)
N.J.A.C. 17:27**

GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to meet targeted county employment goals established in accordance with N.J.A.C. 17:27- 5.2.



EXHIBIT A (Cont)

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

Letter of Federal Affirmative Action Plan Approval

Certificate of Employee Information Report

Employee Information Report Form AA302 (electronically provided by the Division and distributed to the public agency through the Division's website at www.state.nj.us/treasury/contract_compliance)

The contractor and its subcontractors shall furnish such reports or other documents to the Division of Purchase & Property, CCAU, EEO Monitoring Program as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Purchase & Property, CCAU, EEO Monitoring Program for conducting a compliance investigation pursuant to **Subchapter 10 of the Administrative Code at N.J.A.C. 17**



8.2 Attachment #2 – Americans With Disabilities Act of 1990

**AMERICANS WITH DISABILITIES ACT OF 1990
Equal Opportunity for Individuals with Disability**

The CONTRACTOR and the OWNER do hereby agree that the provisions of Title II of the Americans With Disabilities Act of 1990 (the "ACT") (42 U.S.C. S12 1 01 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the OWNER pursuant to this contract, the CONTRACTOR agrees that the performance shall be in strict compliance with the Act. In the event that the Contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the CONTRACTOR shall defend the OWNER in any action or administrative proceeding commenced pursuant to this Act. The Contractor shall indemnify, protect, and save harmless the OWNER, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature arising out of or claimed to arise out of the alleged violation.

The CONTRACTOR shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the OWNER grievance procedure, the CONTRACTOR agrees to abide by any decision of the OWNER which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the OWNER or if the OWNER incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the CONTRACTOR shall satisfy and discharge the same at its own expense.

The OWNER shall, as soon as practicable after a claim has been made against it, give written notice thereof to the CONTRACTOR along with full and complete particulars of the claim. If any action or administrative proceedings is brought against the OWNER or any of its agents, servants, and employees, the OWNER shall expeditiously forward or have forwarded to the CONTRACTOR every demand, complaint, notice, summons, pleading, or other process received by the OWNER or its representatives.

It is expressly agreed and understood that any approval by the OWNER of the services provided by the CONTRACTOR pursuant to this contract will not relieve the CONTRACTOR of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the OWNER pursuant to this paragraph.

It is further agreed and understood that the OWNER assumes no obligation to indemnify or save harmless the CONTRACTOR, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the CONTRACTOR expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the CONTRACTOR'S obligations assumed in this Agreement, nor shall they be construed to relieve the CONTRACTOR from any liability, nor preclude the OWNER from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.



FOR INFORMATION PURPOSES ONLY. THIS IS NOT A LICENSE. IT IS A REGISTERED COPY OF THE LICENSE. IT IS NOT VALID FOR ANY PURPOSES. PLEASE SEE THE REVERSE SIDE FOR MORE INFORMATION.

NOT AN ELECTRICIAN'S OR PLUMBER'S LICENSE

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Division of Consumer Affairs

HAS REGISTERED

TRI-PLEX INDUSTRIES INC #1
Theo Hadjithiodosion
933 Rt 9N
South Amboy NJ 08879

FOR PRACTICE IN NEW JERSEY AS A(N): Home Improvement Contractor

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Division of Consumer Affairs
HAS REGISTERED
TRI-PLEX INDUSTRIES INC #1
Home Improvement Contractor

NOT AN ELECTRICIAN'S OR PLUMBER'S LICENSE
02/14/2018 TO 03/31/2019
VALID SIGNATURE

13VH04891100
License/Registration/Certificate # *Sharon M. Joyce*
ACTING DIRECTOR

02/14/2018 TO 03/31/2019
VALID

13VH04891100
LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

Sharon M. Joyce
ACTING DIRECTOR

PLEASE DETACH HERE

TRI-PLEX INDUSTRIES INC #1
YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 13VH 04891100 . PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

Division of Consumer Affairs
P.O. Box 46016
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC.

HOME
BUSINESS

PRINT YOUR NEW MAILING ADDRESS BELOW.
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY
THE DIVISION OF CONSUMER AFFAIRS. TO SEND YOU ALL
CORRESPONDENCE.

HOME
BUSINESS

09/13/01



TRI-PLEX INDUSTRIES INC.
933 ROUTE 9 NORTH
SOUTH AMBOY NJ 08879

Taxpayer Identification# 223-101-724/000

Dear Business Representative:

Recently enacted State law (Public Law 2001, c.134) requires all contractors and subcontractors with State, county and municipal agencies to provide proof of their registration with the Department of the Treasury, Division of Revenue. The law became effective September 1, 2001.

Our records indicate that you are currently registered with the Division of Revenue, and accordingly, we have attached a Proof of Registration Certificate for your use. If you are currently under contract or entering into a contract with a State, county or local agency, you must provide a copy of the certificate to the contracting agency.

Please note that the law sets forth penalties for non-compliance with the provisions above. See N.J.S.A. 54:52-20.

Finally, please note that the new law amended Section 92 of the Casino Control Act, which deals with the casino service industry

Should you have any questions or require more information about the attached certificate, or are involved with the casino service industry, call (609) 292-1730.

Thank you in advance for your consideration and cooperation.

Sincerely,

Patricia A. Chiacchio
Director, Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 262
TRENTON, N J 08646-0262

TAXPAYER NAME:

TRI-PLEX INDUSTRIES INC.

TRADE NAME:

TAXPAYER IDENTIFICATION#

223-101-724/000

CONTRACTOR CERTIFICATION#

0079437

ADDRESS

933 ROUTE 9 NORTH
SOUTH AMBOY NJ 08879

ISSUANCE DATE:

09/13/01

EFFECTIVE DATE:

07/24/91

Director, Division of Revenue

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Certificate Number
588938

Registration Date: 07/20/2017
Expiration Date: 07/19/2018



State of New Jersey

Department of Labor and Workforce Development
Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:



Responsible Representative(s):
Theodosios Hadjiitheodosiou, President

Handwritten signature of Aaron R. Fichtner in black ink.

Aaron R. Fichtner, Ph.D., Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

TRI-PLEX INDUSTRIES, INC. CONTRACTS COMPLETED AND IN PROGRESS

Owner	Location	Description	Adjusted Contract Amount	Amount completed & billed	Additional Earned	Balance to be completed	Estimated Date of completion	CONTACT
River Birch LLC 500 Craig Road Manalapan, NJ	Marlboro, NJ	Fit out Work Fruta Bowls GC, Electric, Plumbing, HVAC, furnishings etc	\$ 75,000.00	\$ 75,000.00	\$ -	\$ -	Mar-17	Kikis Kyriacou 908 770 2964
River Birch LLC 500 Craig Road Manalapan, NJ	Marlboro, NJ	Fit out Buffalo Wild Wings Landlords work ONLY GC, Site, Electric Service	\$ 145,000.00	\$ 145,000.00	\$ -	\$ -	Oct-16	Kikis Kyriacou 908 770 2964
Gogi Grill Hudson Street Hoboken, NJ	Hoboken, NJ	Fit out new Korean BBQ GC, Electric, Plumbing, HVAC, furnishings etc	\$ 85,000.00	\$ 85,000.00	\$ -	\$ -	Nov-16	Inku Yo 917 538 5638
Ms. Asla Anda Marlboro, NJ	Marlboro, NJ	Bathroom Renovation	\$ 15,000.00	\$ 15,000.00	\$ -	\$ -	Jan-17	Asla Anda 732 241 1277
Dr. Paul Kovalsky 173 Route 9 S Marlboro, NJ	Marlboro, NJ	Roof Replacement	\$ 10,900.00	\$ 10,900.00	\$ -	\$ -	Dec-17	Dr Kovalsky 908 216 4165
Allendale Board Of Education 200 Broodsie Avenue Allendale, NJ	Allendale, NJ	Hillside School Renov GC, Partitions, Electr Plumb, HVAC	\$ 198,000.00	\$ 198,000.00	\$ -	\$ -	Oct-17	Gus Arnone, AIA 201 894 1000
Allendale Board Of Education 200 Broodsie Avenue Allendale, NJ	Allendale, NJ	Hillside School Renov GC, Partitions, Electr Plumb, HVAC	\$ 41,000.00	\$ 41,000.00	\$ -	\$ -	Oct-17	Gus Arnone, AIA 201 894 1000
Borough Of Wanaque	Wanaque, NJ	Elevator replacement at the Public library	\$ 101,500.00	\$ 101,500.00	\$ -	\$ -	Mar-18	Tom Carrol, Bus Admin 973 839 3000 x 7113
Anastasia Maroulis 181 Mountain Avenue	Ridgewood, NJ	Additions and Renova Private Residence	\$ 285,000.00	\$ 285,000.00	\$ -	\$ -	Dec-17	Anastasia Maroulis 646 522 3610
Kratos Security Fair Lawn, NJ	New York	Security Wiring at 120 Broadway, NY	\$ 8,200.00	\$ 8,200.00	\$ -	\$ -	Dec-17	Chris Kounoukios 201 280 1370
Eastern Christian Childrens Retreat 700 Mountain Avenue	Wyckoff, NJ	Renovation of the Oak Lodge	\$ 255,000.00	\$ 50,100.00	\$ 65,000.00	\$ 100,000.00	Sep-18	Scott Press,AIA 212 462 4200 x 112
Eastern Christian Childrens Retreat 700 Mountain Avenue	Wyckoff, NJ	Exterior Upgrades Oak Lodge	\$ 79,029.00	\$ 13,429.00	\$ 18,000.00	\$ 25,000.00	Sep-18	Scott Press,AIA 212 462 4200 x 112
Gogi Grill Chelsea 599 6th Avenue	New York City, New York	Fit out new Korean BBQ GC, Electric, Plumbing, HVAC, furnishings etc	\$ 145,000.00	\$ 145,000.00	\$ -	\$ -	18-May	Inku Yo 917 538 5638

Certificate Number
002601

Registration Date 12/23/2017
Expiration Date 12/23/2019



State of New Jersey

Department of Labor and Workforce Development
Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

King Solomon and Son LLC

Responsible Representative(s):
Abraham A. Solomon, President

APR. 2017

Aaron R. Eichner, Ph.D., Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers

HAS LICENSED

Mohamed A. Soliman
T/A KING SOLIMAN AND SON LLC
53 Race Track Road
East Brunswick, NJ 08816

FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

06/20/2017 TO 06/30/2019

VALID



Signature of Licensee/Registrant/Certificate Holder

36BI01246300

LICENSE/REGISTRATION/CERTIFICATION #



DIRECTOR

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:

KING SOLIMAN AND SON LIMITED LIABILITY C

TRADE NAME:

ADDRESS:

53 RACE TRACK RD
EAST BRUNSWICK NJ 08816
EFFECTIVE DATE:

02/08/10

SEQUENCE NUMBER:

1541808

ISSUANCE DATE:

02/08/10



Director
New Jersey Division of Revenue

FORM-BRC

(04-08) D205848V

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address

Certificate Number:
652773

Registration Date 11/09/2017
Expiration Date 11/08/2016



State of New Jersey

Department of Labor and Workforce Development
Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

2017

S & S Electric

Responsible Representative(s):
Scott Shan, Owner

AR. Fichte

Aaron R. Fichtner, Ph.D., Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

05/31/13

Taxpayer Identification# 454-123-998/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 292
TRENTON, N J 08646-0292

TAXPAYER NAME:

SS ELECTRIC

ADDRESS:

130 7TH STREET
W KEANSBURG NJ 07734

EFFECTIVE DATE:

01/05/12

TRADE NAME:

SEQUENCE NUMBER:

1885863

ISSUANCE DATE:

05/31/13



Director
New Jersey Division of Revenue

FORM-BRC

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER, WITH A MULTI-COLORED BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

**State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs**

THIS IS TO CERTIFY THAT THE
Board of Exam. of Electrical Contractors

HAS LICENSED

SCOTT H. SHAN
63 LOGANBERRY LANE
TOMS RIVER NJ 08753

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Contractor

02/27/2018 TO 03/31/2021

VALID

Signature of Licensee/Registrant/Certificate Holder

34EI01141300

LICENSE/REGISTRATION/CERTIFICATION #

ACTING DIRECTOR

FORM OF BID BOND

Know now by these PRESENTS, that we, the undersigned:

TRI-PLEX INDUSTRIES, INC. (NAME OF PRINCIPAL) as Principal,

AND Bondex Insurance Company (NAME OF SURETY) as Surety, are held and firmly bound unto the MAYOR AND COUNCIL of the BOROUGH OF NEW PROVIDENCE, in UNION COUNTY, in the penal sum of

Ten Percent of the Amount Bid
\$ (10% of the Amount Bid) dollars (the penal sum shall be equal to 10% of the Base Bid), lawful money of the UNITED STATES, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these PRESENTS.

The condition of the obligation is such that, whereas the PRINCIPAL has submitted the accompanying BID dated July 12, 2018 for the following project or purchase:
DeCorso Kitchen Project

now, therefor, the principal shall not withdraw said BID within the period specified therein, to wit: 60 DAYS after the opening of the same, and shall within ten (10) days after the prescribed forms are presented to the Principal for signature, enter into a written contract with the MAYOR AND COUNCIL of the BOROUGH OF NEW PROVIDENCE, in accordance with the BID as accepted, and good and sufficient SURETY or SURETIES, as may be required, for the faithful performance and proper fulfillment of such contract. In the event of the withdrawal of said BID, within the period specified, of the failure to enter into such contract within the time specified, the PRINCIPAL shall pay the MAYOR AND COUNCIL of the BOROUGH OF NEW PROVIDENCE, the difference between the amount specified in said BID and the amount for which the MAYOR AND COUNCIL of the BOROUGH OF NEW PROVIDENCE may procure the required equipment. If the former amount be in excess of the latter, then the above obligation to be void and of no effect, otherwise it is to remain in full force and virtue.

In witness whereof the above-bounded parties have executed this instrument under their several seals this 12th day of July 2018, the name and corporate seal of each corporate party being hereto affixed and these presents duly signed by its undersigned representative, pursuant to proper authority.

In presence of:

[Signature]
(SEAL)

[Signature]
(SEAL) Samantha Zak, Witness as to Surety

TRI-PLEX INDUSTRIES, INC.

By: [Signature]
(Principal)

Bondex Insurance Company

[Signature]
(Surety) Jaclyn Murphy, Attorney-in-Fact

Countersigned by: n/a
(Attorney in Fact)

CONSENT OF SURETY

A Performance Bond will be required from the successful Bidder on this project, and consequently, Bidders shall submit with their bid a certificate in substantially the following form:

TO: Borough Of New Providence
(Owner)

FROM: TRI-PLEX INDUSTRIES, INC.
(Bidder)

PROJECT: DeCorso Kitchen Project
(Project Description)

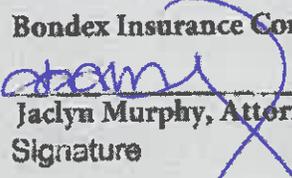
This is to certify that the Bondex Insurance Company (name of Surety

Company) will provide to TRI-PLEX INDUSTRIES, INC. (name of Bidder) a

Performance Bond in the full amount of the awarded contract in the event that said Bidder is awarded a contract for the above Project.

IN WITNESS WHEREOF, the undersigned corporation, a surety licensed to do business in the State of New Jersey, has caused this agreement to be signed by its duly authorized representative and its corporate seal to be hereto affixed this 12th day of July, 20 18.


Samantha Zak, Witness as to Surety

Bondex Insurance Company

Jaclyn Murphy, Attorney-in-Fact
Signature

Countersigned by: n/a

(Attorney in Fact)

This Power of Attorney is for Bid Bonds and Consents of Surety ONLY.

BOND #: BID

**POWER OF ATTORNEY
Bondex Insurance Company**

KNOW ALL MEN BY THESE PRESENTS:

That **Bondex Insurance Company**, a corporation duly organized under the laws of the State of New Jersey, and having a principal office in Florham Park, County of Morris, State of New Jersey, does hereby appoint **Claudia Pereira, Brenda Turiello, Jaclyn Murphy, and Antonina Baguley**

its true and lawful Attorney(s)-in Fact, with full power and authority to execute on its behalf bid bonds and consents of surety issued in the course of its business and to bind the Company thereby, in an Amount not to exceed Five Million and 00/100 Dollars (\$5,000,000.00)*****

This Power Of Attorney is granted and is signed and sealed by the authority of the following Resolution adopted by the Board of Directors of Bondex Insurance Company at a meeting duly called and held on the 7th day of March, 2007

**RESOLVED that the Chief Executive Officer, President or a Vice President, Secretary or Assistant Secretary shall have the power and authority*

- 1. To appoint Attorney(s)-in-Fact and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, contracts of indemnity and other writing obligatory in the nature thereof and,*
- 2. To remove, at any time, any such Attorney-in-Fact and revoke any authority given.*

"RESOLVED FURTHER, that the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached as though manually affixed"

IN WITNESS WHEREOF, Bondex Insurance Company has caused its seal to be affixed hereto and executed by its President on the 11th day of October, 2016.



BONDEX INSURANCE COMPANY

Matthew Semeraro

Matthew S. Semeraro

State of New Jersey
County of Morris ss

On this 11th day of October, 2016, before me, a notary public, personally appeared Matthew Semeraro, personally known to me, who being duly sworn did say that he is the President of Bondex Insurance Company, the Corporation described in the foregoing instrument, and that the Seal affixed to said instrument is the said Corporate Seal and that he executed the same in his authorized capacity, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors.

In Testimony Whereof I have set my hand and affixed my official Seal, the day and year fits written above,



CAROL DeCAPUA
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires 5/2/2022

BY: *Carol DeCapua*

Carol DeCapua, Notary Public

I, Philip S. Tobey, Chief Executive Officer of Bondex Insurance Company, do hereby certify that the Power of Attorney and the resolution adopted by the Board of Directors of said company as set forth above, are true and correct transcripts thereof and that neither the said Power of Attorney nor the resolution have been revoked and they are now in full force and effect.

IN WITNESS HEREOF, I have hereunto set my hand this 12th day of JULY, 2018



Philip S. Tobey

Philip S. Tobey, Chief Executive Officer

Warning: Any person who knowingly and with intent to defraud any insurance company or other person, files an application for insurance of claims containing any materially false information, or conceals for the purpose of misleading, information concerning any fact material thereto, commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties