

**RESOLUTION**  
of the  
**BOROUGH OF NEW PROVIDENCE**  
Resolution No. 2019-216

Council Meeting Date: 09-09-2019

Date Adopted: 09-09-2019

TITLE: RESOLUTION AWARDED CONTRACT TO ARGENT PLUMBING AND HEATING LLC FOR THE MEMORIAL LIBRARY HVAC INSTALLATION PROJECT

Councilperson Muñoz submitted the following resolution, which was duly seconded by Councilperson Geoffroy.

WHEREAS, the Borough of New Providence advertised to receive bids Memorial Library HVAC Installation project, on April 4, 2019 and on May 9, 2019; and

WHEREAS, the Borough rejected the bids received on both occasions; and

WHEREAS, on May 20, 2019 the Mayor and Borough Council authorized the Borough Administrator and Borough Engineer to negotiate for the Memorial Library HVAC Installation project; and

WHEREAS, the Borough Administrator and Borough Engineer have negotiated with Argent Plumbing and Heating LLC to provide the services as outlined in the did specifications of the Memorial Library HVAC Installation project, dated April 26, 2019, at the rate of \$129,900.00; and

WHEREAS, it is the recommendation of the Borough Administrator and Borough Engineer that a contract be awarded to Argent Plumbing and Heating LLC; and

WHEREAS, the Chief Financial Officer has certified that there are funds available from the following account:

C-04-55-977-310-302702

NOW THEREFORE BE IT RESOLVED that the Mayor and Borough Clerk be authorized to execute the appropriate contract upon submission of the necessary proof of insurance coverage as required by the specifications, to the satisfaction, review and approval of the Borough Attorney.

APPROVED, this 9<sup>th</sup> day of September, 2019.

RECORD OF VOTE

	AYE	NAY	ABSENT	NOT VOTING
CUMISKEY	X			
DESARNO	X			
GENNARO	X			
GEOFFROY	X			
MUÑOZ	X			
ROBINSON	X			
MORGAN			TO BREAK COUNCIL TIE VOTE	

I hereby certify that the above resolution was adopted at a meeting of the Borough Council held on the 9<sup>th</sup> day of September, 2019.

Wendi B. Barry, Borough Clerk



Engineers  
Planners  
Surveyors  
Landscape Architects  
Environmental Scientists

400 Valley Road, Suite 304  
Mount Arlington, NJ 07856  
T: 973.398.3110  
F: 973.398.3199  
www.maserconsulting.com

September 4, 2019

**VIA E-MAIL**

Wendi Barry, Borough Clerk  
Borough of New Providence  
360 Elkwood Avenue  
New Providence, NJ 07974

Re: Award Recommendation  
Memorial Library HVAC Installation  
Borough of New Providence, Union County, NJ  
MC Project No. NPT-605

Dear Ms. Barry:

As you are aware, bids for the above referenced project were received on two (2) separate occasions. The first, on April 4, 2019 in which one bid was received from Aqua Therm in the amount of \$156,000.00. This amount exceeded the project budget and was therefore rejected. The second bid was received on May 9, 2019 with one bid from Argent Plumbing and Heating in the amount of \$129,900.00. Again, due to project budget, this bid was rejected.

Since that time, our office has negotiated with three (3) contractors for this work to be completed. The Reiner Group and Air System Maintenance both declined to provide proposals to complete this work. Argent Plumbing and Heating, however, has agreed to hold the price as bid at the May 9, 2019 bid opening in the amount of \$129,900.00.

Therefore, our office recommends awarding the contract to Argent Plumbing and Heating of 16 Watchung Avenue, Chatham, NJ 07928 in the amount of \$129,900.00, subject to review of the bid documents by the Borough Attorney and the availability of funds.

Please contact me if you have any questions regarding the referenced project.

Very truly yours,

MASER CONSULTING P.A.

Andrew R. Hipolit, P.E., P.P., C.M.E.  
Borough Engineer Representative

KB/nm

Enclosure: Bid Documents

cc: Mayor and Council (via Clerk/Administrator [wbarry@newprov.org](mailto:wbarry@newprov.org))  
Douglas Marvin (via email [dmarvin@newprov.org](mailto:dmarvin@newprov.org))  
Keith Lynch (via email [keith.lynch@newprov.org](mailto:keith.lynch@newprov.org))  
Paul Rizzo, Borough Attorney (via email [prizzo@newjerseylaw.net](mailto:prizzo@newjerseylaw.net) w/3 lowest bidder packages)  
Ralph Parlapiano, Public Works Manager (via email [rparlapiano@newprov.org](mailto:rparlapiano@newprov.org))

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Plumbing, Heating & Mechanical Contractors

16 Watchung Avenue, Chatham, NJ 07928

## **BID PROPOSAL**

**BID PROPOSAL**

**BY**

Argent Contracting Co., Inc.  
(Bidder's Name)

116 Watchung Ave, Chatham, NJ 07928  
(Address)

TO THE

**MAYOR AND COUNCIL**

(Owner's Name)

BOROUGH OF NEW PROVIDENCE, UNION COUNTY, NEW JERSEY

FOR

**MEMORIAL LIBRARY HVAC INSTALLATION**

The UNDERSIGNED, as bidder, declares that the only persons or parties interested in this proposal as principals are named herein; that this proposal is in all respects fair and without collusion or fraud; that no officer or employee of the OWNER is directly or indirectly interested in this bid or the work of this contract or in any portions of the profits thereof; that he has carefully examined the annexed proposed Forms of Contracts and Instructions to Bidders, the Notice to Contractors, the Special Provisions, and the General Conditions; that he or his representative has made a personal inspection of the site of the proposed work; and that he proposes and agrees that if this proposal is accepted, he will contract with the above-named OWNER, in the form of contract hereto annexed, and to provide the necessary machinery, tools, apparatus, and other means of construction and to furnish all the materials, equipment and labor as specified in the contract in the manner and time therein specified, and according to the requirements of the Engineer as therein set forth, and that he will take in full payment therefore the following prices to wit:

NOTE: Complete and submit the loose, unbound copy of this Bid Proposal only.

**PROPOSAL FOR**  
**MEMORIAL LIBRARY HVAC INSTALLATION**  
**BOROUGH OF NEW PROVIDENCE**  
**UNION COUNTY, NJ**

THE UNDERSIGNED DECLARES THAT THEY HAVE READ AND UNDERSTAND THE PLANS AND SPECIFICATIONS AND PROPOSES TO FURNISH ALL LABOR, MATERIALS AND EQUIPMENT NECESSARY TO COMPLETE IN EVERY DETAIL THE WORK INDICATED ON THE PLANS AND/OR OUTLINED IN THE SPECIFICATIONS, AT THE PRICE QUOTED HEREIN.

BASE BID - MEMORIAL LIBRARY HVAC INSTALLATION

ITEM	DESCRIPTION	UNIT	QUANTITY	UNIT PRICE	EXTENDED PRICE
1	HVAC INSTALLATION	LS	1		\$129,900 <sup>00</sup>

TOTAL BASE BID PRICE

\$ \_\_\_\_\_

WRITE TOTAL AMOUNT OF BASE BID

\$ \_\_\_\_\_

*Argent Contracting Co., Inc.*  
COMPANY NAME SUBMITTING BID

*Nicholas Argenziano*  
AUTHORIZED OFFICIAL PRINT NAME      AUTHORIZED OFFICIAL SIGNATURE

Accompanying this Proposal is a Consent of Surety and a Bid Guarantee, in the form of a Bid Bond ( ), a Certified or Cashier's Check ( ), payable to the order of the

The Borough of New Providence

in the sum of Twelve Thousand Nine hundred Ninety Dollars (\$ 12,990<sup>00</sup>)

which the undersigned agrees is to be forfeited as liquidated damages, and not as a penalty, if the Contract is awarded to the undersigned and the undersigned shall fail to execute the Contract for the project or to furnish the Bond required within the stipulated time, otherwise, the check will be returned to the undersigned.

corporation

The undersigned is an individual under the partnership

Laws of the State of New Jersey

having principal offices at 16 Watchung Ave  
Chatham NJ 07928

Telephone Number 908 286 1920

Trade Name of Bidder Argent Contracting Co., Inc

1. Signed By Nicholas Argenziano

Signature [Signature] (S)

Title President

2. Signed By \_\_\_\_\_

Signature \_\_\_\_\_

Title \_\_\_\_\_

Signed This 24<sup>th</sup> Day of April 2019.

NOTE: If a partnership, all partners must sign. If a corporation, the president and at least one other officer must sign. If a proprietorship, the proprietor must sign. Proposals signed by an agent must be accompanied by a Power-of-Attorney for the Principal or Principals involved. Attach additional signature sheets in the above form, if necessary.

**CONSENT OF SURETY**

In consideration of the premises and of One Dollar (1.00), lawful money of the United States, it is in hand paid by the CONTRACTOR, the receipt whereof is hereby acknowledged, the undersigned surety consents and agrees that if the contract, for which the preceding estimate and proposal is made, be awarded to the person or persons submitting the same as contracted, it will become bound as surety and guarantor for its faithful performance, in an amount equal to one hundred percent (100%) of the contract price, and will execute it as party of the third part thereto when required to do so by the OWNER, and if the said CONTRACTOR shall omit or refuse to execute such contract, if so awarded, it will pay without proof of notice and on demand to the OWNER any increase between the sum to which the said CONTRACTOR would have been entitled upon the completion of the said contract and the sum which the said OWNER may be obligated to pay to another contractor to whom the contract may be afterwards awarded, the amount in such case to be determined by the bids plus the cost, if any, of readvertising for bids for this work, less the amount of any certified check or bid bond payable and received.

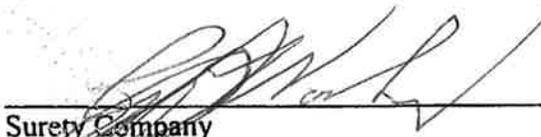
In witness whereof, said surety has caused these presents to be signed and attested by a duly authorized officer and its corporate seal to be hereto affixed this  
9th day of April 20 19.

(A corporate acknowledgement and statement of authority to be here attached by the surety company).

Old Republic Insurance Company

Surety Company

By

  
\_\_\_\_\_  
Surety Company  
Attorney-in-Fact  
Craig J. Woehr

Attest:

  
\_\_\_\_\_

(Surety may substitute a similar statement subject to the OWNER'S approval.)

**BID BOND**

**KNOW ALL MEN BY THESE PRESENTS:**

That **Argent Contracting Co., Inc.**  
16 Watchung Ave, Chatham, NJ 07928 (hereinafter called the Principal)  
as Principal, and the **Old Republic Insurance Company**, a corporation created and  
existing under the laws of the State of New Jersey, with its principal office in **Brookfield, WI**  
(hereinafter called the Surety), as Surety,

are held and firmly bound unto **The Borough of New Providence, New Jersey**  
3rd Floor, 360 Elkwood Avenue, New Providence, NJ 07974  
(hereinafter called the Oblige)

in the full and just sum of **10 % Percent of the Total Bid Amount Not To Exceed \$20000**  
( **10%Percent**), good and lawful money of the United States of America, to the payments of which sum of  
money well and truly to be made, the said Principal and Surety bind themselves, their and each of their heirs,  
executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

Signed, sealed and dated this 9th day of April A.D. 2019

**THE CONDITION OF THIS OBLIGATION IS SUCH**, That, if the Oblige shall make any award within 60  
days to the Principal for **Memorial Library HVAC Installation**

according to the terms of the proposal or bid made by the Principal therefor, and the Principal shall duly make  
and enter into a contract with the Oblige in accordance with the terms of said proposal or bid and award and  
shall give bond for the faithful performance thereof with Surety or Sureties approved by the Oblige; or if the  
Principal shall, in case of failure so to do, pay to the Oblige the damages which the Oblige may suffer by  
reason of such failure, not exceeding the penalty of this bond, then this obligation shall be null and void;  
otherwise it shall be and remain in full force and effect.

In Testimony Whereof, the Principal and Surety have caused these presents to be duly signed and sealed.  
**Argent Contracting Co., Inc.**

WITNESS:  
\_\_\_\_\_  
(If individual or Firm)

\_\_\_\_\_  
(SEAL)  
\_\_\_\_\_  
(SEAL)  
\_\_\_\_\_  
(SEAL)  
Principal

ATTEST:  
\_\_\_\_\_  
(If Corporation)

**Old Republic Insurance Company**  
By: \_\_\_\_\_  
**Craig J. Woehr, Attorney-in-Fact**



# OLD REPUBLIC INSURANCE COMPANY

## POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That OLD REPUBLIC INSURANCE COMPANY, a Pennsylvania stock insurance corporation, does make, constitute and appoint:  
GEORGE LISTA, CRAIG J. WOEHR, NORANNE SHAROV, OF AUGUSTA, NJ

its true and lawful Attorney(s)-in-Fact, with full power and authority, not exceeding \$50,000,000, for and on behalf of the Company as surety, to execute and deliver and affix the seal of the Company thereto (if a seal is required), bonds, undertakings, recognizances or other written obligations in the nature thereof, (other than self-insurance workers compensation bonds guaranteeing payment of benefits, asbestos abatement contract bonds, waste management bonds, hazardous waste remediation bonds or black lung bonds), as follows:

**ALL WRITTEN INSTRUMENTS IN AN AMOUNT NOT TO EXCEED  
TWENTY MILLION DOLLARS (\$20,000,000) ----- FOR ANY SINGLE OBLIGATION**

and to bind OLD REPUBLIC INSURANCE COMPANY thereby, and all of the acts of said Attorneys-in-Fact, pursuant to these presents, are ratified and confirmed. This document is not valid unless printed on colored background and is multi-colored. This appointment is made under and by authority of the board of directors at a meeting held on March 14, 2014. This Power of Attorney is signed and sealed by facsimile under and by the authority of the following resolutions adopted by the board of directors of the OLD REPUBLIC INSURANCE COMPANY on March 14, 2014.

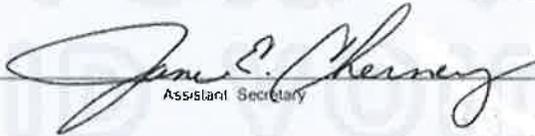
RESOLVED FURTHER, that the chairman, president or any vice president of the Company's surety division, in conjunction with the secretary or any assistant secretary of the Company, be and hereby are authorized and directed to execute and deliver, to such persons as such officers of the Company may deem appropriate, Powers of Attorney in the form presented to and attached to the minutes of this meeting, authorizing such persons to execute and deliver and affix the seal of the Company to bonds, undertakings, recognizances, and suretyship obligations of all kinds, other than bail bonds, bank depository bonds, mortgage deficiency bonds, mortgage guaranty bonds, guarantees of installment paper and note guaranty bonds. The said officers may revoke any Power of Attorney previously granted to any such person. The authority of any Power of Attorney granted by any such officer of the Company as aforesaid shall not exceed fifty million dollars (\$50,000,000.00), except (a) bonds required to be filed as open penalty bonds, and (b) bonds filed with any court or governmental authority requiring an unlimited penalty in bonds filed in that court.

RESOLVED FURTHER, that any bond, undertaking, recognizance, or suretyship obligation shall be valid and binding upon the Company (i) when signed by the chairman, president or any vice president of the Company's surety division and attested and sealed (if a seal be required) by any secretary or assistant secretary; or (ii) when signed by a duly authorized Attorney-in-Fact and sealed with the seal of the Company (if a seal be required).

RESOLVED FURTHER, that the signature of any officer designated above, and the seal of the Company, may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually affixed.

IN WITNESS WHEREOF, OLD REPUBLIC INSURANCE COMPANY has caused these presents to be signed by its proper officer, and its corporate seal to be affixed this 29TH day of SEPTEMBER, 2017.

OLD REPUBLIC INSURANCE COMPANY

  
Assistant Secretary

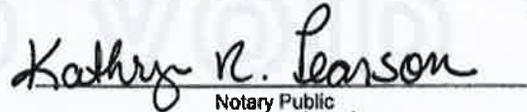


  
Vice President

STATE OF WISCONSIN, COUNTY OF WAUKESHA - SS

On this 29TH day of SEPTEMBER, 2017, personally came before me, ALAN PAVLIC and JANE E CHERNEY to me known to be the individuals and officers of the OLD REPUBLIC INSURANCE COMPANY who executed the above instrument, and they each acknowledged the execution of the same, and being by me duly sworn, did severally depose and say; that they are said officers of the corporation aforesaid, and that the seal affixed to the above instrument is the seal of the corporation, and that said corporate seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority of the board of directors of said organization.



  
Notary Public  
My commission expires: 9/28/18

(Expiration of notary commission does not invalidate this instrument)

### CERTIFICATE

I, the undersigned, assistant secretary of the OLD REPUBLIC INSURANCE COMPANY, a Pennsylvania corporation, CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked; and furthermore, that the Resolutions of the board of directors set forth in the Power of Attorney, are now in force.

66-3000



Signed and sealed at the City of Brookfield, WI this 9th day of APRIL, 2019.

  
Assistant Secretary

PROTECTION PLUS ASSOCIATES INC

**THIS DOCUMENT HAS A COLORED BACKGROUND AND IS MULTICOLORED ON THE FACE. THE COMPANY LOGO APPEARS ON THE BACK OF THIS DOCUMENT AS A WATERMARK. IF THESE FEATURES ARE ABSENT, THIS DOCUMENT IS VOID.**

OLD REPUBLIC INSURANCE COMPANY  
OF GREENSBURG, PENNSYLVANIA

STATUTORY FINANCIAL STATEMENT AS OF DECEMBER 31, 2017

ADMITTED ASSETS

Bonds	\$1,862,324,869
Common stocks	593,139,143
Cash, cash equivalents and short-term investments	65,831,172
Bonds, short-term investments and cash held under retrospective rating agreements	34,482,082
Premiums and considerations – uncollected premiums and agents' balances in the course of collection	262,147,791
Deferred premiums, agents' balances and installments booked but deferred and not yet due	16,286,106
Accrued retrospective premiums	700,165
Funds held by or deposited with reinsured companies	8,815
Amounts recoverable from reinsurers	54,742,227
Current federal and foreign income tax recoverable and interest thereon	4,201,044
Electronic data processing equipment and software	113,130
Investment income due and accrued	19,335,258
Receivables from parent, subsidiaries and affiliates	1,236,824
Other assets	8,711,410
<b>TOTAL ADMITTED ASSETS</b>	<b>\$2,923,260,036</b>

LIABILITIES AND SURPLUS

Losses	\$886,147,514
Reinsurance payable on paid losses and loss adjustment expenses	8,586,967
Loss adjustment expenses	151,601,954
Commissions payable, contingent commissions and other similar charges	4,712,906
Other expenses (excluding taxes, licenses and fees)	14,269,251
Taxes, licenses and fees (excluding federal income taxes)	64,609,674
Net deferred tax liability	10,962,116
Unearned premiums	270,475,952
Dividends declared and unpaid - policyholders	1,216,072
Ceded reinsurance premiums payable (net of ceding commissions)	172,874,442
Funds held by company under reinsurance treaties	95,976,765
Amounts withheld or retained by company for account of others	55,888,035
Remittances and items not allocated	30,288,085
Provision for reinsurance	9,182,213
Payable to parent, subsidiaries and affiliates	1,245,016
Other liabilities	4,055,200
<b>TOTAL LIABILITIES</b>	<b>\$1,782,092,162</b>
Common capital stock	3,800,004
Surplus notes	155,000,000
Gross paid in and contributed surplus	103,869,422
Unassigned funds (surplus)	878,498,448
<b>SURPLUS AS REGARDS POLICYHOLDERS</b>	<b>\$1,141,167,874</b>
<b>TOTAL LIABILITIES AND SURPLUS</b>	<b>\$2,923,260,036</b>

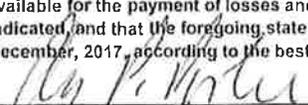
Securities carried at \$321,021,057 are deposited with States or Other Authorities as required by law.

STATE OF WISCONSIN )

)SS

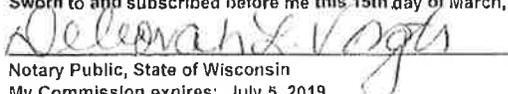
COUNTY OF WAUKESHA)

Alan P. Pavlic, Vice President, and Rick A. Johnson, Vice President of Old Republic Insurance Company of Greensburg, Pennsylvania being duly sworn, each for himself, deposes and says that they are the above described officers of the said company, and that on the 31st day of December, 2017, the company was actually possessed of the assets set forth in the foregoing statement and that such assets were available for the payment of losses and claims and held for the protection of its policyholders and creditors, except as here-in-before indicated, and that the foregoing statement is a correct exhibit of such assets and liabilities of the said company on the 31st day of December, 2017, according to the best of their information, knowledge and belief, respectively.

  
Alan P. Pavlic, Vice President

  
Rick A. Johnson, Vice President

Sworn to and subscribed before me this 15th day of March, 2018.

  
Notary Public, State of Wisconsin  
My Commission expires: July 5, 2019



NON-COLLUSION AFFIDAVIT

STATE OF NEW JERSEY )

COUNTY OF Union ) ss: TD 222982239

I, Nicholas Argenzio of Argent in the County of Morris and the State of

New Jersey, of full age, being duly sworn according to law on my oath depose and say that:

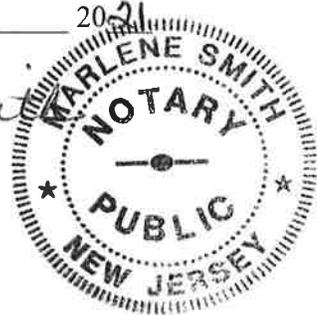
I am President of the firm of Argent Contracting Co. Inc. the bidder making the Proposal for the above named project, and that I executed the said Proposal with full authority so to do; that said bidder has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said proposal and in the affidavit are true and correct, and made with full knowledge that the in formenter relies upon the truth of the statements contained in said Proposal and in the statements contained in this affidavit in awarding the contract for the said project.

Subscribed and sworn to before me this 24<sup>th</sup> day of April

BY: [Signature] President

Notary Public of New Jersey  
My Commission Expires June 27, 2021

Marlene Smith



**DISCLOSURE OF OWNERSHIP**  
**STATEMENT OF OWNERSHIP**  
**(OWNERSHIP DISCLOSURE CERTIFICATION)**

**N.J.S.A. 52:25-24.2 (P.L. 1977, c.33,**  
**as amended by P.L. 2016, c.43)**

**This Statement Shall Be Included with All Bid and Proposal Submissions**

**Name of Business:** Argent Contracting Co., Inc.

**Address of Business:** 16 Watchung Ave, Chatham NJ 07928

**Name of person completing this form:** Nick Argenziano

**N.J.S.A. 52:25-24.2:**

"No corporation, partnership, or limited liability company shall be awarded any contract nor shall any agreement be entered into for the performance of any work or the furnishing of any materials or supplies, unless prior to the receipt of the bid or proposal, or accompanying the bid or proposal of said corporation, said partnership, or said limited liability company there is submitted a statement setting forth the names and addresses of all stockholders in the corporation who own ten (10) percent or more of its stock, of any class, or of all individual partners in the partnership who own a ten (10) percent or greater interest therein, or of all members in the limited liability company who own a ten (10) percent or greater interest therein, as the case may be.

If one or more such stockholder or partner or member is itself a corporation or partnership or limited liability company, the stockholders holding ten (10) percent or more of that corporation's stock, or the individual partners owning ten (10) percent or greater interest in that partnership, or the members owning ten (10) percent or greater interest in that limited liability company, as the case may be, shall also be listed. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member, exceeding the ten (10) percent ownership criteria established in this act, has been listed.

To comply with this section, a bidder with any direct or indirect parent entity which is publicly traded may submit the name and address of each publicly traded entity and the name and address of each person that holds a ten (10) percent or greater beneficial interest in the publicly traded entity as of the last annual filing with the federal Securities and Exchange Commission or the foreign equivalent, and, if there is any person that holds a ten (10) percent or greater beneficial interest, also shall submit links to the websites containing the last annual filings with the federal Securities and Exchange Commission or the foreign equivalent and the relevant page numbers of the filings that contain the information on each person that holds a ten (10) percent or greater beneficial interest."

The Attorney General has advised that the provisions of N.J.S.A. 52:25-24.2, which refer to corporations and partnerships apply to limited partnerships, limited liability partnerships, and Subchapter S corporations.

**This Ownership Disclosure Certification form shall be completed, signed and notarized.**

**Failure of the bidder/proposer to submit the required information is cause for automatic rejection of the bid or proposal**

### **Part I**

**Check the box that represents the type of business organization:**

- Sole Proprietorship (skip Parts II and III, sign and notarize at the end)
- Non-Profit Corporation (skip Parts II and III, sign and notarize at the end)
- Partnership    Limited Partnership    Limited Liability Partnership
- Limited Liability Company
- For-profit Corporation (including Subchapters C and S or Professional Corporation)
- Other (be specific): \_\_\_\_\_

### **Part II**

I certify that the list below contains the names and addresses of all stockholders in the corporation who own ten (10) percent or more of its stock, of any class, or of all individual partners in the partnership who own a ten (10) percent or greater interest therein, or of all members in the limited liability company who own a ten (10) percent or greater interest therein, as the case may be.

**OR**

I certify that no one stockholder in the corporation owns ten (10) percent or more of its stock, of any class, or no individual partner in the partnership owns a ten (10) percent or greater interest therein, or that no member in the limited liability company owns a ten (10) percent or greater interest therein, as the case may be.

**Sign and notarize the form below, and, if necessary, complete the list below.**

**(Please attach additional sheets if more space is needed):**

**Part III - Any Direct or Indirect Parent Entity Which is Publicly Traded:**

“To comply with this section, a bidder with any direct or indirect parent entity which is publicly traded may submit the name and address of each publicly traded entity and the name and address of each person that holds a ten (10) percent or greater beneficial interest in the publicly traded entity as of the last annual filing with the federal Securities and Exchange Commission or the foreign equivalent, and, if there is any person that holds a ten (10) percent or greater beneficial interest, also shall submit links to the websites containing the last annual filings with the federal Securities and Exchange Commission or the foreign equivalent and the relevant page numbers of the filings that contain the information on each person that holds a ten (10) percent or greater beneficial interest.”

- Pages attached with name and address of each publicly traded entity as well as the name and address of each person that holds a ten (10) percent or greater beneficial interest.

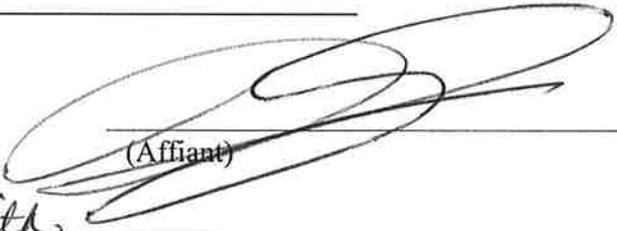
OR

- Submit here the links to the Websites (URLs) containing the last annual filings with the federal Securities and Exchange Commission or the foreign equivalent.

AND

- Submit here the relevant page numbers of the filings containing the information on each person holding a ten (10) percent or greater beneficial interest.

Subscribed and sworn before me this 24 day of  
April, 2019.

  
\_\_\_\_\_  
(Affiant)

(Notary Public)

Marlene Smith  
(Print name of affiant and title if applicable)

My Commission expires:  
**MARLENE SMITH**  
**NOTARY PUBLIC OF NEW JERSEY**  
Comm. # 50040808  
My Commission Expires 6/27/2021



(Corporate Seal if a Corporation)

EXPERIENCE STATEMENT

The Bidder shall furnish with the proposal a recent listing of similar type projects on which he has performed work (5 minimum).

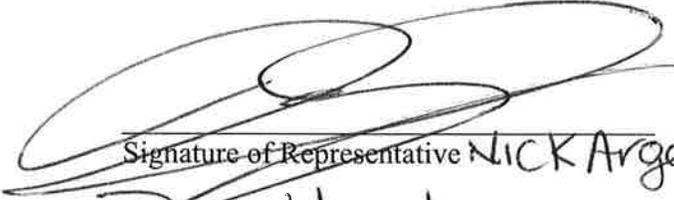
- |    |  | Approximate Value              |
|----|--|--------------------------------|
| 1. | Project Name/Owner: <u>Summit Speech School</u><br>Address: <u>705 Central Ave</u><br><u>New Providence, NJ 07974</u><br>Contact Person: <u>John Caffrey</u><br>Phone Number: <u>908-397-0120</u><br>Scope: <u>Replaced Multiple</u><br><u>roof top HVAC units</u> | \$ <u>304,337<sup>00</sup></u> |
| 2. | Project Name/Owner: <u>Gregory Packaging</u><br>Address: <u>1004 Whitehead Rd Ext.</u><br><u>Ewing NJ</u><br>Contact Person: <u>Ned Gregory</u><br>Phone Number: <u>973-465-1113</u><br>Scope: <u>Installed 9 new rooftop</u><br><u>units</u>                      | \$ <u>483,000<sup>00</sup></u> |
| 3. | Project Name/Owner: <u>Gregory Packaging</u><br>Address: <u>365 South Street</u><br><u>Morris town NJ</u><br>Contact Person: <u>Ned Gregory</u><br>Phone Number: <u>973-465-1113</u><br>Scope: <u>Installed 6 new</u><br><u>HVAC units</u>                         | \$ <u>135,000<sup>00</sup></u> |
| 4. | Project Name/Owner: <u>Tomarc</u><br>Address: <u>77 Central Ave</u><br><u>Clark NJ</u><br>Contact Person: <u>Alex</u><br>Phone Number: <u>908-510-1468</u><br>Scope: <u>Tenant fit out HVAC</u>  | \$ <u>116,000<sup>00</sup></u> |

**BIDDERS TO VISIT SITE**

All bidders or their representative(s) shall visit the site of the work of this contract and examine the means of access to the site. Bidders shall thoroughly investigate the site of the proposed work in order to become informed as to the magnitude and character of all work necessary for the complete execution of the contract, including facilities for delivery and handling of materials, plant(s), if any at the site, and conditions and difficulties that may be encountered in the performance of the work specified herein.

The Bidder shall attest by signing below that he has physically examined the site of the proposed work prior to the submission of this proposal.

4/9/19  
Date

  
Signature of Representative NICK Argenziano  
President  
Title  
Argent Contracting Co. Inc.  
Bidder's Name

**NOTICE OF FEDERALLY MANDATED  
ANTI-DRUG/ALCOHOL PLAN**

The Contractor is advised that a Federal Mandate, effective January 1, 1996, requires all businesses having employees with a commercial driver's license to have a program of random drug and alcohol testing in accordance with 49 CFR Parts 40, 199 and 391.

The successful bidder shall submit evidence that it is participating in a random drug and alcohol testing program. Failure to show evidence of meeting these requirements shall be grounds to render said bid as informal and cause its rejection.

Bidder's Name: NICK Argenziano

Bidder's Signature:  President

Date: 4/24/2019

**CERTIFICATION PURSUANT TO P.L. 2012, C.25**  
**[no investment activities in Iranian financial or energy sectors]**

I hereby certify that Argent Contracting Co., Inc. is not  
[insert legal name of bidder, contractor or vendor]

engaged in prohibited investment activities in Iran pertaining to financial or energy sectors, as said prohibited investment activities are defined by P.L. 2012, c. 25. I know the financial affairs of and am authorized to make this statement on behalf said bidder, contractor or vendor. I am aware that if the foregoing statements made by me are willfully false, I am subject to punishment.

Subscribed and sworn to

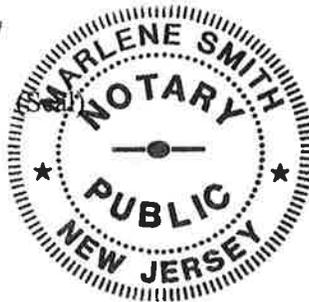
before me this day

24 April, 2019

Marlene Smith  
Notary public of Morris

  
Signature  
Nicholas Argenziano  
(Type or print name of affiant under signature)

My Commission expires June 27, 2021



**AMERICANS WITH DISABILITIES ACT OF 1990  
Equal Opportunity for Individuals with Disability**

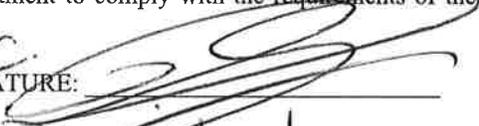
The contractor and the Owner, (hereafter "Municipality") do hereby agree that the provisions of Title 11 of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. 5121 01 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant there unto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the Municipality pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event that the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the Municipality in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the Municipality, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the Municipality's grievance procedure, the contractor agrees to abide by any decision of the Municipality which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the Municipality, or if the Municipality incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The Municipality shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim, If any action or administrative proceeding is brought against the Municipality or any of its agents, servants, and employees, the Municipality shall expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the Municipality or its representatives.

It is expressly agreed and understood that any approval by the Municipality of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the Municipality pursuant to this paragraph.

It is further agreed and understood that the Municipality assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the Municipality from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

The undersigned vendor certifies that he/she is aware of the commitment to comply with the requirements of the Americans With Disabilities Act Of 1990.

COMPANY: Argent Contracting Co., Inc. SIGNATURE: 

PRINT NAME: Nicholas Argenziano TITLE: President

DATE: 4/9/19

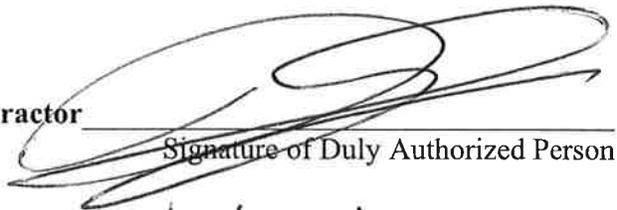
**BID FORMS AND CHECKLIST**

The following bid checklist *must be completed and submitted* with the bid as required by New Jersey Law. The bidder shall initial each item indicating that it has been included with the bid.

<u>Items to be Submitted</u>	<u>Initial</u>
1. Proposal with Addenda.....	_____
2. Bid Bond.....	_____
3. Addendum Acknowledgement.....	_____
4. Consent of Surety.....	_____
5. Non-Collusion Affidavit.....	_____
6. Public Works Registration Certificate.....	_____
7. Corporate Disclosure of Ownership Statement.....	_____
8. Experience Statement.....	_____
9. Certification that Bidder has Visited the Site.....	_____
10. Proposed Subcontractors.....	_____
11. Subcontractor Experience Statement.....	_____
12. Equipment List.....	_____
13. Notice of Anti-Drug/Alcohol Plan.....	_____
14. Business Registration Certificate .....	_____
15. Iran Sanctions.....	_____
16. Affirmative Action Compliance Notice.....	_____
17. Americans With Disabilities Act Certification.....	_____

Failure to submit items 1-17 shall be deemed a fatal defect that shall render the bid proposal unresponsive.

**Contractor** \_\_\_\_\_



Signature of Duly Authorized Person

Nicholas Argenziano, Pres.

Print or Type Name & Title

**Company Name** Argent. Contracting Co., Inc.

**Address** 116 Watchung Ave.

Chatham, NJ 07928

**Telephone Number** 908-286-1920

**CORPORATE SEAL**

MC PROJECT NO. NPT605  
 MEMORIAL LIBRARY HVAC INSTALLATION  
 BOROUGH OF NEW PROVIDENCE  
 UNION COUNTY NJ  
 BIDS RECEIVED - THURSDAY, MAY 9, 2019 @ 11A.M.

COMPANY NAME & ADDRESS	BASE BID - SITE WORK	0
1 Argent Plumbing Heating 2 16 Watchung Ave 3 Chatham, NJ 07928	\$129,900 <sup>00</sup>	
4 5 6		
7 8 9		
10 11 12		
13 14 15		
16 17 18		
19 20 21		
22 23 24		
22 23 24		
25 26 27		