

**RESOLUTION**  
of the  
**BOROUGH OF NEW PROVIDENCE**  
Resolution No. 2020-120

Council Meeting Date: 04-27-2020

Date Adopted: 04-27-2020

TITLE: RESOLUTION APPROVING CHANGE ORDER #2 A A BERMS, LLC,  
IN THE AMOUNT OF \$ 4,254.74 FOR THE PHASE II-A DOWNTOWN  
IMPROVEMENT PROJECT

Councilperson Muñoz submitted the following resolution, which was duly seconded by Councilperson Geoffroy.

WHEREAS, A A Berm, LLC's original contract amount was \$\$288,832.00 for the project commonly known as "Phase II-A Downtown Improvement Project"; and

WHEREAS, Change Order #1 in the amount of \$1,039.23.00 was approved for the removal of existing decorative streetlight; and

WHEREAS, Change Order #2 in the amount of \$4,254.74 is requested for changes to the ADA ramp; and

WHEREAS, based upon the review of Change Order #2 the Borough Engineer agrees with the request and is recommending Change Orders #2; and

WHEREAS, funds for Change Order #2 in the amount of \$4,254.74 are available from the following account:

C-04-55-973-290-301500

and have been certified by the Chief Financial Officer; and

NOW THEREFORE BE IT RESOLVED by the Mayor and Borough Council of the Borough of New Providence, County of Union and State of New Jersey that Change Order #2 for A A Berm, LLC, in the amount of \$4,254.74, be approved for the project commonly known as "Phase II-A Downtown Improvement Project".

BE IT FURTHER RESOLVED Mayor and Borough Clerk be authorized to sign same.

APPROVED, this 27<sup>th</sup> day of April, 2020.

RECORD OF VOTE

|              | AYE | NAY | ABSENT                    | NOT VOTING |
|--------------|-----|-----|---------------------------|------------|
| CUMISKEY     | X   |     |                           |            |
| DESARNO      | X   |     |                           |            |
| GEOFFROY     | X   |     |                           |            |
| MATSIKLOUDIS | X   |     |                           |            |
| MUÑOZ        | X   |     |                           |            |
| ROBINSON     | X   |     |                           |            |
| MORGAN       |     |     | TO BREAK COUNCIL TIE VOTE |            |

I hereby certify that the above resolution was adopted at a meeting of the Borough Council held on the 27<sup>th</sup> day of April, 2020.

Wendi B. Barry, Borough Clerk



Engineers  
Planners  
Surveyors  
Landscape Architects  
Environmental Scientists

400 Valley Road, Suite 304  
Mount Arlington, NJ 07856  
T: 973.398.3110  
F: 973.398.3199  
www.maserconsulting.com

April 22, 2020

**VIA EMAIL**

Wendi Barry, Borough Clerk  
Borough of New Providence  
360 Elkwood Avenue  
New Providence, NJ 07974

Re: Request for Change Order #2  
Phase II-A Downtown Improvement Project  
Borough of New Providence, Union County, NJ  
Federal Project No. STP-7602(105)  
NJDOT Project No. 7411314  
**MC Project No. NPT-624**

Dear Ms. Barry:

Our office is requesting approval for Change Order #2, in the amount of \$4,254.74, to facilitate additional work required on the curb ramps within the subject project to ensure construction of the ramps is in compliance with ADA standards. This change order is for construction of concrete flares where necessary, removal of existing curb as necessary and construction of new curb associated with the concrete flares.

It is not anticipated that any of the ramps already installed will need to be removed or replaced.

The current contract breakdown is as follows:

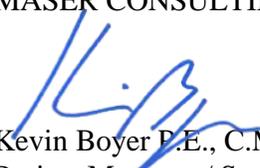
|                            |              |
|----------------------------|--------------|
| Original contract:         | \$288,832.00 |
| Change Order #1 (pending): | \$ 1,039.32  |
| Change Order #2 (current): | \$ 4,254.74  |

The total contract amount will be amended to \$294,126.06.

Please contact me if you have any questions.

Very truly yours,

MASER CONSULTING P.A.



Kevin Boyer P.E., C.M.E.  
Project Manager / Senior Associate



Wendi Barry, Borough Clerk  
MC Project No. NPT-624  
April 22, 2020  
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KB/er/ljb

Attachment: AA Berms- Change Order

cc: Mayor and Council (via Clerk/Administrator [wbarry@newprov.org](mailto:wbarry@newprov.org))  
Douglas Marvin (via email [dmarvin@newprov.org](mailto:dmarvin@newprov.org))  
Keith Lynch (via email [klynch@newprov.org](mailto:klynch@newprov.org))  
Frank McCombs, NJDOT (via email [Frank.McCombs@dot.nj.gov](mailto:Frank.McCombs@dot.nj.gov))

r:\projects\npt\npt-624 downtown streetscape (springfield ave & south st)\correspondence\out\200331\_npt624\_change order #2 request.docx

**BREAKDOWN**

**Project Name: Springfield Ave Downtown Improvements**  
**Location: New Providence NJ**

**Contractor: AA Berms**  
**Work Order # 2 \_ Revision 1**  
**Date: 3/27/2020**

Description Of Work : ADA Ramp Revision

|                                                    |                                   |                |                 |   |                 |              |             |                   |
|----------------------------------------------------|-----------------------------------|----------------|-----------------|---|-----------------|--------------|-------------|-------------------|
| <b>(A) LABOR</b>                                   |                                   | <u>Regular</u> | <u>Overtime</u> |   |                 |              |             |                   |
|                                                    | <b>Laborer</b>                    |                |                 |   |                 |              |             |                   |
|                                                    | BASIC LABORER                     | 32.0           | 0.0             | = | 32.0            | HRS. @       | 43.00       | \$1,376.00        |
|                                                    |                                   |                |                 |   |                 |              |             | <b>\$1,376.00</b> |
| <b>(B) LABOR-BENEFIT COSTS</b>                     |                                   |                |                 |   |                 |              |             |                   |
|                                                    |                                   |                | 64.20%          | X | 0.00            |              | =           | \$0.00            |
|                                                    |                                   |                | \$0.01          | X | 0.00            |              | =           | \$0.00            |
|                                                    | Per Hour                          |                | \$32.53         | X | 32.00           | Hrs          | =           | \$1,040.96        |
|                                                    | Operator Per Hour                 |                | \$32.53         | X | 0.00            | Hrs          | =           | \$0.00            |
|                                                    | Teamster Per Hour                 |                |                 | X | 0.00            | Hrs          | =           | \$0.00            |
|                                                    |                                   |                |                 |   |                 |              |             | <b>\$1,040.96</b> |
| <b>(C) LABOR ADDITIVES</b>                         |                                   |                |                 |   |                 |              |             |                   |
|                                                    |                                   |                | 36.14%          | X | \$1,376.00      |              | =           | <b>\$497.29</b>   |
| <b>(D) Subcontractor &amp; Additional Material</b> |                                   |                |                 |   | <u>Quantity</u> |              | <u>Unit</u> |                   |
|                                                    | Concrete (CY)                     |                |                 |   | 2.00            |              | \$219.50    | \$439.00          |
|                                                    | Diposal of Existing Material (LS) |                |                 |   | 1.00            |              | \$150.00    | \$150.00          |
|                                                    |                                   |                |                 |   | 0.00            |              | \$0.00      | \$0.00            |
|                                                    |                                   |                |                 |   | 0.00            |              | \$0.00      | \$0.00            |
|                                                    |                                   |                |                 |   | 0.00            |              | \$0.00      | \$0.00            |
|                                                    |                                   |                |                 |   | 0.00            |              | \$0.00      | \$0.00            |
|                                                    |                                   |                |                 |   |                 |              |             | <b>\$589.00</b>   |
| <b>(E) EQUIPMENT</b>                               |                                   |                |                 |   |                 |              |             |                   |
|                                                    | Mason Dump Truck                  |                |                 |   | HRS. @          | \$33.35      | =           | \$0.00            |
|                                                    | Compressor                        |                |                 |   | HRS. @          | \$14.75      | =           | \$0.00            |
|                                                    | Jack Hammer                       |                |                 |   | HRS. @          | \$3.25       | =           | \$0.00            |
|                                                    |                                   |                |                 |   |                 |              |             | <b>\$0.00</b>     |
| <b>(F) SUMMARY</b>                                 |                                   |                |                 |   |                 |              |             |                   |
|                                                    | (A)                               | \$1,376.00     |                 |   |                 |              |             |                   |
|                                                    | (B)                               | \$1,040.96     |                 |   |                 |              |             |                   |
|                                                    | (C)                               | \$497.29       |                 |   |                 |              |             |                   |
|                                                    | (D)                               | \$589.00       |                 |   |                 |              |             |                   |
|                                                    | (E)                               | \$0.00         |                 |   |                 |              |             |                   |
|                                                    |                                   |                |                 |   |                 | SUBTOTAL     |             | \$3,503.25        |
| <b>(G) PROFIT</b>                                  |                                   |                |                 |   |                 |              |             |                   |
|                                                    | 10%(A)                            | \$1,376.00     |                 |   |                 |              |             | \$137.60          |
|                                                    | 10%(B)                            | \$1,040.96     |                 |   |                 |              |             | \$104.10          |
|                                                    | 10%(D)                            | \$589.00       |                 |   |                 |              |             | \$58.90           |
| <b>(H) OVERHEAD</b>                                |                                   |                |                 |   |                 |              |             |                   |
|                                                    | 15%(A)                            | \$1,376.00     |                 |   |                 |              |             | \$206.40          |
|                                                    | 15%(B)                            | \$1,040.96     |                 |   |                 |              |             | \$156.14          |
|                                                    | 15%(D)                            | \$589.00       |                 |   |                 |              |             | \$88.35           |
|                                                    |                                   |                |                 |   |                 | <b>TOTAL</b> |             | <b>\$4,254.74</b> |