

**RESOLUTION**  
of the  
**BOROUGH OF NEW PROVIDENCE**  
Resolution No. 2020-208

Council Meeting Date: 09-21-2020

Adopted: 09-21-2020

TITLE: RESOLUTION AUTHORIZING THE APPLICATION FOR "GREENING UNION COUNTY 2020" GRANT FOR THE BOROUGH OF NEW PROVIDENCE

Councilperson Muñoz submitted the following resolution, which was duly seconded by Councilperson DeSarno.

WHEREAS, the Borough of New Providence, County of Union and State of New Jersey desires to apply for and obtain a grant from Union County for the purchase and installation trees.

NOW THEREFORE BE IT RESOLVED that the Mayor and Borough Council of the Borough of New Providence does hereby authorize the filing of such a grant application and, upon receipt of the grant agreement from Union County, does further authorize the execution of the grant agreement; and also, upon receipt of the fully executed agreement from Union County, does further authorize the expenditure of funds, pursuant to the terms of said agreement between the Borough of New Providence and Union County.

BE IT FURTHER RESOLVED matching dollars for the grant will come from the following accounts:

Trust – Tree Replacement

T-03-56-850-818-000000

BE IT FURTHER RESOLVED the Borough Administrator and Borough Clerk be authorized to sign the application, and that they or their successors in said titles are authorized to sign the agreement and any other documents necessary in connection therewith.

APPROVED, this 21<sup>st</sup> day of September, 2020.

RECORD OF VOTE

	AYE	NAY	ABSENT	NOT VOTING
CUMISKEY	X			
DESARNO	X			
GEOFFROY	X			
MATSIKLOUDIS	X			
MUÑOZ	X			
ROBINSON	X			
MORGAN			TO BREAK COUNCIL TIE VOTE	

I hereby certify that the above resolution was adopted at a meeting of the Borough Council held on the 21<sup>st</sup> day of September, 2020.

Wendi B. Barry, Borough Clerk



## **"Greening Union County"**

**2020**

### **Grant Application**



### **A Service of the Union County Board of Chosen Freeholders**

Alexander Mirabella, Chairman  
Angel G. Estrada, Vice Chairman  
Angela R. Garretson  
Sergio Granados  
Christopher Hudak  
Bette Jane Kowalski  
Kimberly Palmieri-Moued  
Andrea Staten  
Rebecca Williams

August, 2020  
Phone (908) 558-2277  
Fax (908) 527-4704

***Your Trust Fund Dollars at Work for You!***

# **Union County Open Space, Recreation & Historic Preservation Trust Fund**

## **2020 Freeholder Standing Committee**

Christopher Hudak, Chairman  
Angel G. Estrada, Freeholder Vice Chairman  
Angela Garretson  
Bette Jane Kowalski

## **Public Advisory Committee Members:**

Richard Capac  
Maria Carvalho  
Michael DelSordi  
Charles Eke  
Arthur Kobitz  
Jim McManus  
Edward O'Malley  
Lisa Palin  
Janice Siegel

Christopher Hudak, Freeholder Standing Committee  
Edward T. Oatman, County Manager  
Ronald Zuber, Director, Parks and Recreation  
Joseph A. Graziano Sr., Director, Public Works and Facilities Management

## **Administration**

Edward T. Oatman, County Manager  
Amy C. Wagner, Deputy County Manager  
Victoria Durbin Drake, Trust Fund Administrator  
Edith Maree, Administrative Assistant  
Angelica Cedeno, Coordinator  
Bruce H Bergen, Esq., County Counsel  
Kevin Campbell, Esq., Trust Fund Counsel

## **Program Objective**

Through the Greening Union County grant initiative, every tree purchased by your community will be matched by Union County, tree for tree, complete with installation by forestry professionals with a one-year maintenance guarantee.

Our countywide tree-planting program, available to each of the 21 municipalities, will be administered through the Union County Open Space, Recreation & Historic Preservation Trust Fund.

This **Greening Union County** grant will help improve the environment of this county through lowering air pollution, improving the air that we breathe and improving the overall quality of life.

## **Program Guidelines**

The County of Union has bid specifications for the purchase and installation of the trees. Copies are available upon request. Individual municipalities who chose not to participate in the County cooperative bid process may still participate in this program.

Each municipality will be responsible for payment to the vendor for their municipality's tree planting program in full. Municipalities may participate in one of two ways:

\*Option 1. If the municipality participates in the county cooperative bid, the County will reimburse the municipality 50% of the total cost of the purchase of trees, as indicated in the award letter. Individual contracts must be formulated by the municipality with the awarded vendor, and stated contracts must be forwarded to the Open Space, Recreation and Historic Preservation Trust Fund. Proof of payment and contract is required for reimbursement.

\*Option 2. Each municipality may use their own vendor as long as specifications, installation and one-year maintenance criteria are met.

The municipality is subject to a site visits by the Trust Fund office personnel.

***Copies of signed vouchers and verification of payment must be mailed to the Office of the Trust Fund for reimbursements.***

***Please remember that this is a matching grant and you will be reimbursed for half of the amount of the bills based on your award that you submit.***

## Program Requirements

1. Completed application, along with original signatures on the Certification of Matching Funds form.
2. Copy of Resolution authorizing the municipality to participate in the County of Union's "Greening Union County" tree planting program.
3. Provide town map depicting the location of installation of requested trees. (Narrative description of locations may be accepted with prior approval.)
4. Trees must be planted during the 2021 spring planting cycle, or the 2021 fall planting cycle.

Please note that although the Office of the Trust Fund realizes that it does take time to obtain vouchers from certain vendors, we ask you to please be considerate and submit your bills for your tree planting reimbursement before December 31, 2021.

### PART A: Municipal Information

Municipality NEW PROVIDENCE

Address: 360 ELKWOOD AVE., NEW PROVIDENCE, NJ 07974

#### Project Manager Information

Contact Name and Title: RALPH PARLAPIANO, DPW DIRECTOR

Contact Number: 908-665-1076

Fax Number: 908-665-4241

Contact Address: 360 ELKWOOD AVE

NEW PROVIDENCE, NJ 07974

**PART B: Tree Request**

**Option 1:**

- 1) Number of trees requested from County \_\_\_\_\_
- 2) Number of trees matched by Municipality \_\_\_\_\_
- 3) Total Number of Trees to be planted throughout the municipality: \_\_\_\_\_
- 4) Total Funds Requested: \$ \_\_\_\_\_

**Option 2:**

- 1) Total amount of funds requested from County \$ 2500.00
- 2) Total amount of funds matched by Municipality \$ 2500.00
- 3) Total Number of Trees to be planted throughout the municipality: TBD

List specific *genus species* and *quantity* intended for planting, and indicate Spring 2021 or Fall 2021 planting:

	<u>Genus</u>	<u>Quantity</u>	<u>Spring 2021/Fall 2021</u>
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
6.	_____	_____	_____
7.	_____	_____	_____
8.	_____	_____	_____
9.	_____	_____	_____
10.	_____	_____	_____

**Part C: Certification of Matching Funds**

I, Gabriela Dos Santos, the Chief Financial Officer  
for New Providence (municipality) certify  
available matching funds in the amount of \$ 2,500 .00  
in compliance with the Union County "Greening Union County" grant  
program.

Gabriela Dos Santos 9-2-20  
Signature of CFO or Equivalent Date

**CFO Information:**

Gabriela Dos Santos  
Name (Please Print)  
(908) 665-1400  
Phone/fax

**PART D: Certification of Application**

I, DOUGLAS R. MARVIN (name of authorized official\*)  
hereby certify that the information provided within this application form is  
complete and true to the best of my knowledge.

\* Mayor or Business Administrator only

## **PART E: Applications**

Complete in full and submit with attachments to:

Victoria Durbin Drake, Trust Fund Administrator  
Office of the Trust Fund/ "Greening Union County"  
Union County Administration Building, 6<sup>TH</sup> Floor  
10 Elizabethtown Plaza  
Elizabeth, New Jersey 07207

**Deadline for all applications is September 16, 2020.**